

UNOFFICIAL COPY

07
04014507

LIMITED POWER OF ATTORNEY
(CORPORATION)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENT:

That ECON MORTGAGE SERVICES

DEC -2 AM 11:19

04014507

residing at 201 E. OGDEN AVE. SUITE 108, HINSDALE, IL. 60521

in the City of HINSDALE, County of DUPAGE and

State of ILLINOIS has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): JOHN & REBECCA BURKE

Address of Property: 3751 W. 61ST ST.
City, State, Zip Code: CHICAGO, IL. 60629

LAFD Loan Number: 50-27890

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 23RD day of NOVEMBER, 1994.

ATTESTED BY:

BY: Connie J. Fleming

TITLE: _____

TITLE: EXECUTIVE VICE PRESIDENT

STATE OF: ILLINOIS

COUNTY OF: DUPAGE

BE IT REMEMBERED, that on NOVEMBER 23, 1994 before me, the subscriber, a Notary Public, State of ILLINOIS, authorized to take

acknowledgements and proofs in said county and state, personally appeared _____

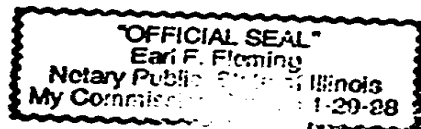
CONNIE J. FLEMING, to me known, who, being by me duly sworn according to law, on HER oath depose and make proof of my satisfaction,

that S he is CONNIE J. FLEMING and acknowledged that S he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of NOVEMBER, 1994.

Affix Corporate Seal

Earl F. Fleming
NOTARY PUBLIC



BOX 333-CTJ

11/19/94
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1993-94 Budget

1993-94

Property of Cook County Clerk's Office

1993-94

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STREET ADDRESS: 3751 WEST 61ST STREET

CITY: CHICAGO

COUNTY: COOK

0 - 0 1 4 - 0 7

TAX NUMBER: 19-14-318-003-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 1 IN FISHELL'S SECOND ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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