## TENANCY BY THE ENTIRE

Statutory (ILLINOIS) (Individual to individual)

ang under this form. Nell' ing any warranty of marchi

THE GRANTOR 5. SOPHIE M. BURSTER and ANTON BURSTER, husband and wife.

Chicago of the . County of \_ Illinois State of for and in consideration of TEN and NO/100 (510.00) \_ DOLLARS, in hand paid,

ONVEY \_\_\_ and WARRANT \_\_\_ to CHRISTOPHER S. SHAW and KIMBERLY AMN SHAW CONVEY

814 Dobson Street

940614245g

Evenston, 1111nols 60202

04014529

CITY OF EVANSTON

9 -}

W KHYJINID

(The Above Space For Recorder

(NAMES AND ADDRESS OF GRANTEES)

9.3 as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the in the State of Illinois, to wife following described Real Estate situated in the County of \_

PLEASE SEE ATTICHED EDHIBIT "A".

FILED SER RECORD

95 DEC -2 AHII: 58

04014529

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.\* TO HAVE AND TO HOLD said premises as hardened and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

11-30-108-05+ (013 Permanent Real Estate Index Number(s): \_\_

336 Ridge Avenue, #2, Evanston, Illinois Address(es) of Real Estate: \_

DATED this .

(SEAL)

State of Illinois, County of \_

OFFICIAL SEAL DONALD F. PLACEK

OTARY PUBLIC, STATES OF ILLINOIS

Ay Commission Exacts 09/26/95

Commission expires \_

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

I, the undersigned, a Notary Public in and, for SS. said County, in the State aforesaid, DO HEREBY CERTIFY that

SOPHIE M. BURSTER and ANTON BURSTER

(SEAL)

personally known to me to be the same person. whose name subscribe to the foregoing instrument, appeared before me this day in person, ans \_\_\_ free and voluntary act, for the uses and purposes therein set as \_\_their\_ forth, including the release and waiver of the right of homestead.\*

Given under my hand and official seal, this \_

21st Floor, Chicago, IL 60603 This instrument was prepared by Michael G. Redstone, 33 West Monroe, (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO

MAIL TO

Central Avenue, 5th Floor !!!!nois 60035

(City, State and Zip)

336 Ridge Avenue, #2 Illinois 60202

RECORDER'S OFFICE BOX NO .

BOX 333-C.

Christopher S. Shaw and Klaberly Ann Shaw

## UNOFFICIAL CORY

EXHIBIT A

PARCEL 1:

UNIT 336-2 IN WILIAMBBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL PROPERTY:

LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE BECLUSI'S RIGHT TO USE PARKING SPACE NUMBER 7, LIMITED COMMON ELEMENTS, AS OSLINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION 02 CONDONINIUM RECORDED AS DOCUMENT 27482066.

Subject to the following, if any:

Declaration of Condominium, provisions of the Condominium Property Act of Illinois; general terms for 1994 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements; public roads and highways; installments due after the date of closing of assessment established pursuant to the declaration of condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through the Purchasers.