FROM:
ABT, ELIZABETH A
OBOY, JOYCE M

MORTGAGE DATED
93-12-23
MORTGAGE FILED
MORTGAGE RECORD
94-01-10

TO: 04014676
PNC MORTGAGE CORP. OF AMERICA

V P #94025679 MORTGAGE RFILED 04014676

F/K/A SEARS MORTUADE DOR/ ORAFION

MORTGAGE RRECORD
V P #

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$75,000.00 STATE OF IL ASSIGN TO: CHEMICAL MORTGAGE COMPANY 3150 West 7151 St.

Crucago, IL Gold

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP.

OF AMERICA, WHOSE ADDRESS IS 700 DEBRPATH DRIVE; VERNON HILLS,

ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE

NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,

LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND

PAID BY AVENICAL MORTGAGE COMPANY

DEPT-01 RECORDING

DEFT-01 RECORDING \$23.50
T#0098 TRAN 1846 12/02/94 14:89:06
#4679 # JJB #--@4--@14676
COOK COUNTY NECONDER

200 OLD WILSON BRIDGE RD. WOTTHINGTON, OH 43085

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GPANTS, BARGAINS, SELLS ASSIGNS AND TRANSFE'S TO ASSIGNEE AND ITS SUCCESSORS. AND ASSIGNS, THE ABOVE STATED MURIGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, SALD APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE FREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OFLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS F)XED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND JF BILBEN DRENNER (ASSISTANT) SECRETARY ON THE THE PAY OF APRIL , A.D., 1994.

CAGE CORD

PNC MORTGAGE CORP. OF AMERICA

(ASSISTANT) SECRETARY BILBEN DRENNER

COUNTY OF COOK

) SS

ON THIS THE 20 DAY OF APRIL , 1994.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED EILEEN DRENNER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

DEBORA S. CHUDD OF THE STATE OF ILLINOIS, RESIDING AT WHEBLING

"OFFICIAL SEAL"
D'ADRA S. CHADO
Not 19 Politic, State of Minds
My Jamaission Expline 12/4/96

EXPIRATION DATE 12/04/94

Con Contraction

Propared By and Return To:
Jennifer Schmelber
PNO Merigage Ochp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

23 ER

* FINA SEARS LIDER COSCE COLLYCHALON

FINA SURVINIS INC. LUAGE CO. A CILVIION

*

UNOFFICIAL COPY

Bros ja

Property of Cook County Clark's Office

UNOFFICIAL COPY

D9-02-63125 Abt

DOO OF LOT 23 (EXCEPT THE WEST 15 FEET THEREOF) AND LOT 24 IN BLOCK 5 IN W.O. MURDOCK'S MARQUETTE PARK ACCUPATION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 HORTH, RANGE 13, EAST OF THE ANTY.

OUNTY

CONTROL

ONTE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-23-330-071 V. 401

04014676