

2039433

UNOFFICIAL COPY



PREPARED BY:  
LAURA LUGHEZZANI  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

04014783

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-11 RECORD TOR \$23.50  
T#0013 TRAM 7315 12/02/94 15:33:00  
#2014 # AP \*-04-014783  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 113063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST BANK MORTGAGE  
135 NORTH MERAMEC AVENUE, CLAYTON, MISSOURI 63105  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1994  
executed by  
SUZANNE BAILEY-GONZALEZ AND PAUL GONZALEZ, WIFE AND HUSBAND

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

04014782

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE SOUTH 6 FEET 5 INCHES OF LOT FOURTEEN (14), THE NORTH 13 FEET 11  
INCHES OF LOT FIFTEEN (15) IN BLOCK TWO (2) IN SECOND SOUTH LONG AVENUE  
SUBDIVISION, BEING A PART OF THE NORTH EAST QUARTER (1/4) OF THE  
NORTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED AS DOCUMENT NUMBER 959025, IN COGK COUNTY, ILLINOIS.

04014783

19-21-108-049

Commonly known as:  
6451 SOUTH LONG AVENUE, CHICAGO, ILLINOIS 60638  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRISM MORTGAGE COMPANY

On November 18, 1994 before me, the  
(Date of Execution)

BY: Abby J. Polin  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Abby J. Polin  
known to me to be the Vice President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

23.50  
TB

Notary Public Laura K. Lughezzani  
County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires \_\_\_\_\_

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

DPS 171

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Property of Cook County Clerk's Office