Pool UNOFF	
Loan No. 0967927	0401-3000

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Dan Bank, a Federal Savings Bank, whose business address is 400 Quincy Street, Hancock, Michigan 49930, party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, pursuant to the terms of that certain Mortgage Servicing Purchasing and Sale Agreement date August 1, 1994 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain sell, assign, transfer and set over unto BANK UNITED OF TEXAS FSB 3200 SOUTHWEST FREEWAY SUITE 2000 HOUSTON, TEXAS 77027, party of the second part, its successor; and assigns, all of its rights, title and interest in and to a certain mortgage dated the 29 day of MAY, 1991 made by:

THOMAS J. CHURILLA AND JAN L. CHURILLA

as mortgagor(s) to MOUSEHOLD BANK, PSB a Corporation existing under the laws of the State of UNITED STATES OF AMERICA, as mortgagee, whose principal place of business is 100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191 and recorded in the office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOCUMENT NO. 3968129, of County Records on the 30 day of MAY,

LOT 27 IN BLOCK 3, IN HOMEWOOD TERRACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8. ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965, AS DOCUMENT NUMBER 2218042, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the party of the first part has executed this Assignment by its duly authorized officer this 16th day of October, 1994.

IN THE PRESENCE OF:

Dan Bank, a Federal Savings Bank

Carol M. Limback

R. E. West

Sr. Vice President/Loan Servicing Its:

FHLMC LN #

DEPT-11 RECORD TOR

\$23.50

T#0013 (RA) 7317 12/02/94 13:44:00

\$2037 \$ \$F \ \(\pi - \O4 + \O14806\)
COOK COUNT? RECORDER

STATE OF MICHIGAN COUNTY OF HOUGHTON

The foregoing instrument was acknowledged before me this 16th day of October, 1994 by R. E. West Sr. Vice President/Loan Servicing, D&N Bank, a Federal Savings Bank, on behalf of the Corporation.

Instrument Drafted By: Joan Bjorne 400 Quincy Street Hancock, Michigan 49930

Henry Sakari, Notary Public Houghton County, Michigan

whose commission expires April 30, 1996

Return to:

D&N Bank, a Federal Savings Bank 400 Quincy Street Hancock, MI 49930 Joan Bjorne

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