

# UNOFFICIAL COPY



Doc#: 0401401040  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 01/14/2004 08:27 AM Pg: 1 of 3

#326935

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**3355 Mission Ave, Ste 114 Ocean Side, CA 92054**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **October 9, 2003**

**SHAWN P FREEMAN and JEANNE E FREEMAN, husband and wife**

, made and executed by

to and in favor of **California's Dolphin Mortgage Servi**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

such Mortgage having been given to secure payment of **Three Hundred Twenty Two Thousand Seven  
Hundred and no/100**  
(\$ **322,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0401401039**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 9, 2003**

**California's Dolphin Mortgage Servi**

Witness \_\_\_\_\_

By: *M. Park*  
(Assignor)  
(Signature)

Witness \_\_\_\_\_

**ATTORNEY IN FACT**  
(Title)

Attest \_\_\_\_\_

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

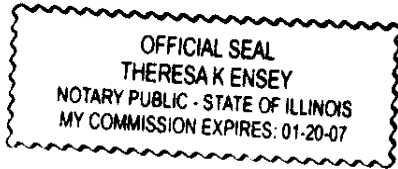
This instrument was acknowledged before me on October 9, 2003

by Mark Paolotti

as ATF

of **California's Dolphin Mortgage Servi**

*Theresa K Ensey*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **California's Dolphin Mortgage Servi**

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SCHEDULE A  
LTA Commitment  
File No.: 326935

## LEGAL DESCRIPTION

Lot 17 in Block 1 in Hood's Addition to Glenview, being a subdivision of part of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  and the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 04-35-203-019.

Property of Cook County Clerk's Office