

UNOFFICIAL COPY

Prepared By:

ABI Mortgage/Tricia Vasis
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195



Doc#: 0401401150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2004 11:33 AM Pg: 1 of 2

and When Recorded Mail To

ABI MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 614649283

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2003
executed by Michael Jason Cunningham, UNMARRIED PERSON AND Katherine Mills,
UNMARRIED PERSON

to ABI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

0401401149

Cook

page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1960 N. Lincoln Park West # 2204, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

ABI MORTGAGE, INC

On DECEMBER 17, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

9-23-06 County Cook

By: TONY SIMATOS

Its: PRESIDENT

By:

Its:

Kari Dedmon

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER 2204 AND PARKING SPACE L-2, IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23932182 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 14-33-400-042-1232 Vol. 496

Property Address: 1960 North Lincoln Park West, Unit 2204 and L-2, Chicago, Illinois 60614

Property of Cook County Clerk's Office