Form No. 10R
AMERICAN LEGAL, FORMS, CHICAGO, IL (312) 372-1922

FORM No. 10R
AMERICAN LEGAL, FORMS, CHICAGO, IL (312) 372-1922

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

PAGE 1

Gerardo Andrade and Alma Barraza, husband and wife, 3611 W. 70th place, Chicago, IL 60629



Doc#: 0401401180

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/14/2004 12:11 PM Pg: 1 of 2

| <u> </u> | | | |
|--|---------------------------|---|---------------------------------|
| | | (The Above Space For Recorder's Use Only) | |
| of the City | of | Chicago | County |
| | | | IIInois |
| of Cook. for and in consideration of ten (\$ | 10.00) DOLL | ARS, | |
| in hand paid, CONVEY and WARF | ANT to | | • |
| In hand paid, 50% | | | |
| Maria Maddale | na Rojo de Mata | ı | |
| 4604 S. Whipp | ole | | |
| Chicago, IL 6 | 0652 OF ADDRESS OF | GRANTEES) | |
| | | | the State of Illinois, to wit: |
| the following described Real Estate situations (See reverse side for legal description.) | hereby releasing and wa | iving all rights under and | by virtue of the Homestead |
| (See reverse side for legal description.) Exemption Laws of the State of Illinois | SUBJECT TO: Cenera | il taxes for | and subsequent years and |
| Exemption Laws of the State of Infinois | . Dominor | | |
| | O | | |
| See | over | 46 | |
| | | 1/4 | |
| | an 221 A1E Val | 481 | |
| Permanent Index Number (PIN): 19 | -23-331-015-001 | . 401 | -00 |
| Address(es) of Real Estate: 3611 | W. 70th Place, | Chicago, IL 606 | 29 |
| Address(es) of Real Estate. | DATED | thisday 0 | f 19 |
| | DATED | | \sim , , |
| | (SEAI |) (sexavolo) | 1-nolyoc/e (SEAL) |
| PLEASE | (02:1: | Gerardo Andra | ade |
| PRINT OR | | Δ | CEAL) |
| TYPE NAME(S) BELOW | (SEA | L) Uma L | DMAZA(SEAL) |
| SIGNATURE(S) | | Alma Barraza | |
| | | | Noton Public in and for |
| State of Illinois, County ofCC | OK | ss. 1, the undersigned | I, a Notary Public in and for |
| State of Innieror | said County, in the State | e aforesaid, DO HEREBY | CERTII I tilat |
| | lado Andrade | e and Alma Barra | za |
| OFFICIAL SEAL | 11 1 | in to be the same perso | n S_ whose names——— |
| Amage AP 1 MATES | | ima meterratani anneattii i | neithe file ting out in person. |
| NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/17107 | فمطه استداستا والما | L h e y sioned. St | calcu and derivered the bar |
| 3 | + h ^ i | 🕶 from and voluntary act | i iti itic uses and perpose |
| | | ' ilia and Walvel | r an ine right the homestead. |
| impress seal Here Given under my hand and official sea | IN TH | down DON | ember _ 1820 |
| Given under my hand and official sea | d, thisl | day of 17kC | . N. J. |
| Commission expires | 101 m | NOTARY | PUBLIC |
| Commission expires | _ 1 , | 2 | |
| This instrument was prepared by | | (NAME AND ADDRESS) | SEE REVERSE SIDE |

0401401180D Page: 2 of 2

UNOFFICIAL COPY

Negal Description

of premises commonly known as 3611 W. 70th Place

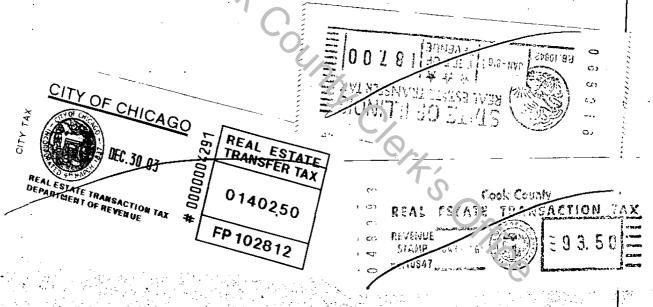
Chicago, IL 60629

Legal Description:

PAGE 2

Lot 4 in William D. Murdock's Marquette Park addition, being a subdivision in the South 1/4 (except the east 50 feet thereof) of section 23, township 38 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Subject to the following "permitted exceptions" if any; (a) General real estate taxes for 2002, 2003 and subsequent years (b) Special Assessments confirmed after this contract date; (c) Building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit; (g) If the Property is other than a detached, single-family home; party walls, party wall rights and agreements; covenants, conditions and restrictions of record; terms provisions, covenants, and conditions of the declaration of condominium, if any.



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|------------|--|--|--|
| MAIL TO: (| HANNEY WALLA 30 N, LAS 4/10 + 20 YO (Address) L 60602 (City, State and Zip) | SEND SUBSEQUENT TAX BILLS TO: Maria Magning Report Resident Matter (Name) 36/1 W. 70 Place (Address) CHICH Con JL. 60629 (City, State and Zip) | |
| OR | RECORDER'S OFFICE BOX NO. | | |
| | • | | |