

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0401401212
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 02:26 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Original Mortgagor: CAROLYN V BOORD, ROBERT L BOORD

Recorded in Cook County, Illinois, on 06/04/99 as Instrument # 99537588

Tax ID: 14-05-127-030-1004

Date of mortgage: 05/26/99 Amount of mortgage: \$171000.00 Address: 1426 W Elmdale Unit 1w Chicago, IL 60660

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/2003

Phh Mortgage Services Corporation

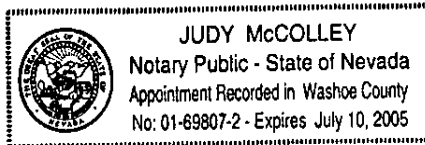
By: Lisa O Cooper

Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 11/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services Corporation.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0004191433 P.I.F.: 10/07/03
FINAL RECON.IL 90798 Exec:9 Id:1 Inv# 491 11/03/03 12-031 IL Cook 4624:56 3



BATCH
1 of 27

SV
P.L.G.
12.10

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Loan Number: 0004191433

Stco Code: 12-031

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UNIT NUMBER 1W AND PARKING SPACE UNIT NUMBER P-4 AS DELINEATED ON SURVEY OF LOTS 151 AND 152 IN KRANZ SECOND ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1977 AND KNOWN AS TRUST NUMBER 22483, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24210644, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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