

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0401401218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 02:26 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Original Mortgagor: TOM T LIAO

Recorded in Cook County, Illinois, on 11/06/02 as Instrument # 0021226223

Tax ID: 04-32-402-035-1094

Date of mortgage: 10/25/02 Amount of mortgage: \$144400.00 Address: 624 Cobblestone St Glenview, IL 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/2003

CENDANT MORTGAGE CORPORATION

By: *Lisa O. Cooper*

Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe

On 11/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

*Judy McColley*

Notary: Judy McColley  
My Commission Expires 07/10/05



JUDY McCOLLEY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0012991543 P.I.F.: 10/08/03  
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 479 11/03/03 12-031 IL Cook 4652:124 10



*3-1  
Pelle  
Jan 5  
04*

# UNOFFICIAL COPY

Loan Number: 0012991543

Stco Code: 12-031

=====

ITEM 1: UNIT 76 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL, 1975 AS DOCUMENT NO. 2803377

ITEM 2: AN UNDIVIDED .67858% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 672.0 FEET OF THE EAST 658,48 FEET OF THE WEST 30 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 132.0 FEET OF THE EAST 329.20 FEET THEREOF AND EXCEPT THE NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 04-32-402-035-1094

=====

Property of Cook County Clerk's Office