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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0401401225

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 02:30 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MUTIGAGE CORPORATION

Original Mortgagor: TODD MAGAZINE

Recorded in Cook County, Illinois, on 05/13/07 as Instrument # 0020543861

Tax ID: 17-04-202-094-1003

Date of mortgage: 04/22/02 Amount of mortgage: \$300700.00 Address: 1436 N Wieland #2n Chicago, II 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/2003

CENDANT MORTGAGE CORPORATION

Asst. Vice President

State of Nevada

County of Washoe

On 11/03/2003, before me, the undersigned, a Notary Public for said County and State, personally approved Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Notary: Sudy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0018448746 P.I.F.: 09/15/03

FINAL RECON.IL 90798 Exec:2A ld:1 lnv# 415 11/03/03 12-031 IL Cook 4689:22 18

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Loan Number: 0018448746 Stco Code: 12-031

PARCEL 1: UNIT # 2N IN THE WIELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 125 AND 128 IN OGDENTS SUBDIVISION OF THE WEST HALF LOTS 120 AND 125 ALL OF LOTS 123, 124, 127 TO 134, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 96117975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT # ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT # 96117975 96117975