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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0401401236

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 02:33 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteeness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LY JCH CREDIT CORP. Original Mortgagor: VIRGIL RUTILL JUCHOLAS R JONES

Recorded in Cook County, Illinois, on 05/13/02 as Instrument # 0020882530

Tax ID: 14-31324-054-1001

Date of mortgage: 08/01/02 Amount of mortgage: \$292500.00 Address: 1620 N Oakley Chicago, II 60647

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/2003

CENDANT MORTGAGE CORPORATION

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

Lisa O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 11/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7078318909 P.I.F.: 09/04/03

FINAL RECON.IL 90798 Exec:113 ld:1 lnv# 450 11/03/03 12-031 IL Cook 4201:13 34

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Loan Number: 7078318909 Stco Code: 12-031

UNIT NUMBER 1620-1 IN THE 1620 N. OAKLBY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1 LOT 8 IN T. N. MASON'S SUBDIVISION OF WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98494651; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT OF THE USE OF ASSIGNED PARKING SPACE 1 (GARAGE), A LIMITED COMMON ELEMENT, AS DELINEATED ACHL ENDED PRESENTATION CONTRICTOR OFFICE ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, A MENDED FROM TIME TO TIME.