

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0401403067  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 01:48 PM Pg: 1 of 3

Loan No. 00000009893098344

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dina Evans, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 24, 2002, and recorded on June 27, 2002, in Document 0020711938 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14-06-406-007

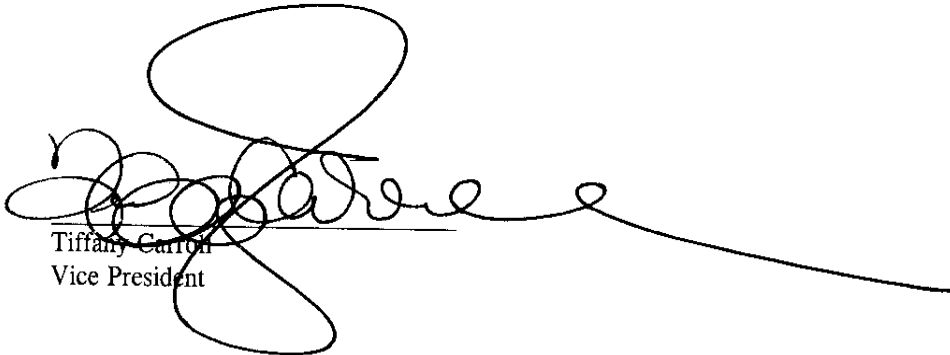
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5829 N. PAULINA 1E, CHICAGO, IL, 60660-3217

Witness my hand and seal November, 13, 2003.

CHASE MANHATTAN BANK USA, N.A.

  
Tiffany Carlton  
Vice President



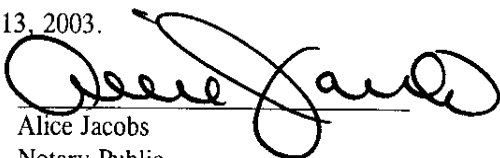
*Handwritten initials and date:*  
11/13/03  
CW

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 13, 2003.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Elizabeth Mcmurry  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000009893098344  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

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Parcel 1: Unit 5829-1E together with its undivided percentage interest in the common elements in Paulina Place Condominium, as delineated and defined in the Declaration recorded as document number 0020457260, in the North 100 feet of the Southeast 1/4 of the Southeast 1/4 of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, and all that portion of the Northwest 1/4 of the Southwest 1/4 of Section 5 and the North 100 feet of that portion of the Southwest 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of Green bay Road, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 2, a Limited common elements as delineated on a survey to condominium recorded as document number 0020457260.

Commonly known as: 5829 North Paulina  
Condo 1E  
Chicago IL 60660

REN-14-06-406-007

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