Recording Requested By:

## SUNTRUST MORTGAGE, INC. UNOFFICIAL COPY

When Recorded Return To: FORREST KEETON SUNTRUST MORTGAGE, INC. PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc#: 0401403096 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 03:04 PM Pg: 1 of 2

## SATISFACTION

SUNTRUST MORTGAGE, INC. #:0139751788 "ADREANI" Lender ID:H08/554699443 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE, INC. holder of a certain mortgage, made and executed by PAUL ADREANI AND JENNIFER ADREANI, originally to COVEST BANC, N.A, in the County of Cook, and the State of Illinois, Dated: 12/19/2001 Recorded: 12/31/2511 as Instrument No.: 0011242091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-31-418-017

Property Address: 802 CATINO STREET, ARLINGTON, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer drain authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC. On November 20th, 2003

By: CURTIS A. SPICHER, Vice-President

STATE OF Virginia COUNTY OF Richmond (City)

On November 20th, 2003, before me, JANIE REID, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared CURTIS A. SPICHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JAMÉ REID

Notary Expires: 12/31/2004

Gayle L. Williams, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, PAYOFF DEPT RYW 3013, RICHMOND, VA 23224 Prepared By:

800-634-7928

**EXPIRES** 

(This area for Notarial seal)

\*<<OperInitial>>\*<<OperKey>>\*<<DateTime>>\* <<LoanKey>>\* <<CountyCode>>\* 0139751788 <<formtag>> \*<<CurrentOperatorInitial>>\*<<CurrentOperator>>

0401403096 Page: 2 of 2

## LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1580 000113899 01580

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 57 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED RECORDED APRIL 2, 1890 AS DOCUMENT 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDF THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH THE OF TI.

OF COOK COUNTY CLOTH'S OFFICE LINE OF SAID SOUTH EAST 1/4), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956 AS DOCUMENT LR1656762

0139751788

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

04/17/02 CLF

10:50:01