325878

UNOFFICIAL COPY

WARRANTY DEED

131-775963

14258 9/24

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0401404273
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/14/2004 03:22 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this _____day of _______, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the Grst part, and ROBERT K. MITCHELL, 4917 W. WASHINGTON, CHICAGO, IL 60644, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4358 W. CARROLL AVE., CHICAGO, IL 60624, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

M



0401404273D Page: 2 of 4

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Orban Development
Delivered in the presence of:	
I was and	Ву:
Jesulu Julia	Attorney-In-Fact
	for the United States Department of Housing and
	Urban Development, an agency of the United
ally-onnot	States of America.
Q _A	
"EXEMPT" under provisions of Pa	
Section 4, Real Estate Transfer Tax	Act.
2×2)~\ <u> </u>
9-11-03	ll l
Date Buyer, Seiler	or Representative
STATE OF CALIFORNIA	0/
STATE OF CALIFORNIA	17 68
COUNTY OF ORANGE) 33
COUNTY OF OKANGE	
Refore me the undersigned	, a Notary Public in and for the State and County
aforesaid, personally appeared	, who is
	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
· 1	virtue of the above cited authority and acknowledged,
	free act and deed as Attorney in eact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States
Department of Housing and Urban De	evelopment, an agency of the United States of America.
1	$O_{\mathcal{K}_{\mathbf{A}}}$
Witness my hand and official seal thisday of, 2003.	
	·Co
	NOTARY PUBLIC
	M
	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	DI IV Mitchell

Chicago, Illinois 60603

4358 West Correll Avenue Chicaso, IL 60624

0401404273D Page: 3 of 4

UNOFFICIAL COPY

LOT 25 IN BLOCK 4 IN RESUBDIVISION OF BLOCK 3, 4, 5, 6, 11 AND 12 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-10-400-021 C/K/A 4358 W. CARROLL AVE., CHICAGO, IL 60624

Property of Cook County Clark's Office

0401404273D Page: 4 of 4

UNOFFICIAL COPY

STATE OF TEXAS § COUNTY OF BEXAR §

Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Robert Kolitz, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date $\frac{10.2003}{10.2003}$, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this 10th day of Soptember, 2003.

My commission expires:

Notary Public, State of Texas

Coop Colling Clert's Office

HSIN-FAN SHIEH
Notary Public, State of Texas
My Commission Expires
May 23, 2007