

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0625912394

Doc#: 0401410023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 07:23 AM Pg: 1 of 2

DRAFTED BY:
Tina Hope
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Julie A Schoenfeld
Po Box 712297
Los Angeles, CA 90071

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JULIE A SCHOENFELD, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 08/28/2002 as document number 0020944553 in the Recorder's Office of COOK County, held by MBLO FUNDING, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 2040 W Wabansia Ave 2, Chicago IL 60647

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 04, 2003
ABN-AMRO Mortgage Group, Inc.

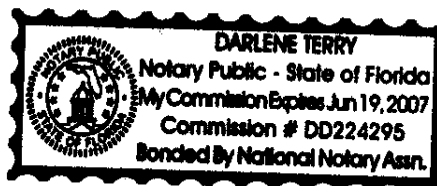
By *Michele Loyal*
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 04, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

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amy
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EXHIBIT A

PARCEL 1: UNIT NUMBER 2 IN THE 2040 W WABANSIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 45 AND THE EAST 1/2 OF LOT 46 IN BLOCK 1 IN BRADWELL'S ADDITION TO CHICAGO, A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (NORTH AND EAST OF MILWAUKEE AVENUE) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 0010657578.

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