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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0401410185

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/14/2004 03:23 PM Pg: 1 of 3





Satisfaction

FIFTH THIRD BANK #:01230102 /25 88509 "KOVARIK" Lender ID:0043900/1675023287 Cook, Illinois MERS #: 100014230000659008 V.iu #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIELLE S KOVARIK, A SINGLE PERSON NEVER MARRIED Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Dated: 08/24/2000 Recorded: 08/30/2000 in Book/Ret/Liber: N/A Page/Folio: N/A as Instrument No.: 00671228,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Mady P Part Hereof

Assessor's/Tax ID No. 27-34-307-007-1002

Property Address: 7944W 163RD COURT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On October 29th, 2003

TODD REES, Operations Manager

M_J<<OperKey>>*10/29/2003 08:06:06 PM* FITH01FITH000000000000000242538* ILCOOK* 0123010202888509 ILSTATE_MORT_REL *M_J*M_JFITH*

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On October 29th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my rand and official seal,

MICHELLE A. MONTGOMER Notary Expires: J8/21/2007

Prepared By: Meni Johnson, J. TH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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STREET ADDRESS: 7944

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 27-24-307-007-1002

LEGAL DESCRIPTION:

UNIT 34 IN LOT 2 (EXCEPT THE WEST 152.52 FEET) IN BREMENTOWNE ESTATES UNIT 6, PHASE II, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 2 WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21801816 ON FEBRUARY 9, 1972; TOGETHER WITH AN UNDIVIDED 6.4966 INTEREST IN SAID LOT 2, AFORESAID (EXCEPTING Coper Colling Clark's Office FROM SAID LOT 2 PROPERTY AND SPACE COMPRISING ALL OTHER UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

TICOR TITLE 459473