UNOFFICIAL



Loan Number: 20741732

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: David Williamson

5597 Cascade Dr. Lisle, IL 605326359 Doc#: 0401412047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 09:59 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Williamson, an umarried man , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/20/1996, and recorded in Recorder's/Registrar's Office of the County of Cook in the State of Illinois, on 01/06/1997 of records, Auditor's File No./Document No. 97007833. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached

Property Address: 5445 N Sheridan Rd, Chicago, IL 606400000, PIN: 14-08-203-015-1237

privileges thereunto belonging or Together with all the appurtenances

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manage officer, on 01/17/2003.

BA Mortgage, LLC, a limited liability company as sucressor in interest by merger of NationsBanc Mortgage Corporation

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 01/17/2003 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State corporation, on behalf of the corporation.

Shon T Williams

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 21, 2006

Prepared by: Shon Williams

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

#280

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UNIT 2204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS COCUMENT NUMBER 24267313, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK County Clark's Office COUNTY, ILLINOIS.

P.I.N. #14-08-203-015-1237