UNOFFICIAL COPY



Doc#: 0401412079

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/14/2004 12:55 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

520418758

Index:

4539

JobNumber: 141_2401

REDEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in or sideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MIGUEL CORDERO

Original Mortgagee:

MIDAMERICA BANK, FSB

Original Loan Amt:

\$267,300.00

Property Address:

4337 W SHAKESPEARE AVENUE, CHICAGO, IL 60639

Date of DOT:

6/7/2002

Date Recorded:

6/17/2002 0020675869

Doc. / Inst. No:

PIN:

13-34-218-009-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to in executed in its corporate name and seal by its authorized officers this 2ndth day of January 2004 A.D.

MidAmerica Bank, fsb

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STATE OF ILLINOIS COUNTY OF WILL

On this 2ndth day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknow'edged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

OFFICIAL SEAL
CHERYL E. HASSELBRING
MOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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EXHIBIT A

THE EAST 18.5 FEET OF LOT 31 AND LOT 32, EXCEPT THE EAST 12 FEET THEREOF, IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHFEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 13342180090000

which currently has the address of

4337 W SHAKESPEARE AVENUE

[Street]

Chicago [City] , Illinois 60639 [Zip Code] ("Property Address"):