

UNOFFICIAL COPY

Loan No. 0000000000000001965191956

After Recorded Return to:
CAROLE S. SUTTER
1411 WEST MINOR ST
ARLINGTON HEIGHTS, IL 60005



Doc#: 0401412169
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/14/2004 03:42 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR WEBSTER BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 10, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030394396, in Book 6011, at Page 0101, releases, conveys and quit claims unto CAROLE S. SUTTER, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-4
2-P
M4
[Signature]

LOT 11 IN BLOCK 7 IN RUETER'S WESTGATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 03-30-314-026

1411 WEST MINOR ST, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR WEBSTER BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, November 4, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
(MERS) AS NOMINEE FOR WEBSTER BANK

BY: *Chris White*
CHRIS WHITE
ASSISTANT SECRETARY

\$2650

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR WEBSTER BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 4, 2003.



A handwritten signature in black ink, appearing to be "Susie Hatch", written over a horizontal line.

Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
REBECCA TREASE

17-908-



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