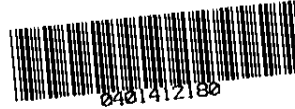


# UNOFFICIAL COPY

Loan No. 00000000000000001956711556



After Recorded Return to:  
CONSUELO CASTRO  
2095 NORTH GINGER CREEK  
PALATINE , IL 60074

Doc#: 0401412180  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 03:45 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 31, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00238944, in Book 3269, at Page 0065, releases, conveys and quit claims unto CONSUELO CASTRO AND CANDIDO CASTRO WIFE AND HUSBAND AND ISIDREO MAGANA , AN UNMARRIED MAN , AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-44  
27  
M-4  
[Signature]

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02-01-201-023-1083

2095 NORTH GINGER CREEK, PALATINE, IL 60074

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: [Signature]  
CHRIS WHITE  
Vice President

\$2850

# UNOFFICIAL COPY

UNIT "C" IN BUILDING 24 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURV  
OF PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PART OF THE  
WEST 1/2 OF THE SOUTH EAST 1/4, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25129105, TOGETH  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM  
TIME TO TIME IN COOK COUNTY, ILLINOIS

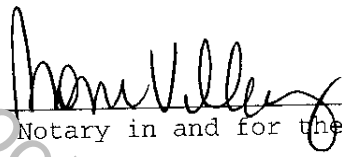
Property of Cook County Clerk's Office

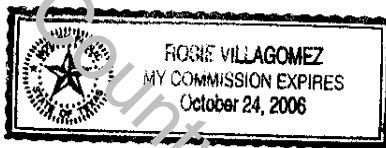
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 24, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908- 

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