## **UNOFFICIAL COPY**

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0054449459



Doc#: 0401412128 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 02:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JANE A ECKMARK

to PALOS BANK & TRUST COMPANY

bearing the date 10/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010973771 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7918 S 87TH CT

PIN# 18-35-100-009

JUSTICE, IL 60458

dated 11/19/03

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Tresident Vice'

STATE OF PLORIDA

COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 11/19/03

by Steve Rogers

the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

MARY JO MICHOWAN Notary Public State of Florida My Commission E.c. July 30, 2007 No. DD 02 36404 Bonded through (800 43 24254 Florida Notary Ass., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH AG 2727A

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EXHIBIT 'A'

0054449459

LOT 46 IN GILBERT AND WOLF'S JUSTICE PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office