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when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#0096511679



Doc#: 0401413066 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 08:50 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOSI PHINE ROBINSON

to FIRST FRANKLIN FINANCIAL CORPORATION

bearing the date 06/20/02 and recorded in the office of the Recorder or Registrar of Ticles of COOK County, in the State of Illinois in Book Page as Document Number 0020709947

The above described routgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:632 RICE AVE

BELLWOOD, IL 60104

PIN# 15.09.314.036

dated 11/07/03

WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2002-FF2 -16/4'S OFFIC by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. Attorney in fact

Elsa McKinnon

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/07/03 the Asst. Vice President by Elsa McKinnon

of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.

for WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2002-FF2

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STEVEN ROGERS Notary Public, State of Florida Commission Exp. Jan.8, 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

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EXHIBIT 'A'

0096511679

LOT 304 IN BELLWOOD BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office