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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Doc#: 0401413245
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 05:14 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NATIONAL BANK OF MORTON GROVE

Original Mortgagor: NIKI GOGA

Recorded in Cook County, Illinois, on 09/30/98 as Instrument # 98874767

Tax ID: 13-12-205-045-0000 -046

Date of mortgage: 09/15/98 Amount of mortgage: \$122500.00 Address: 2621 W Gregory St Chicago Il 60625

SEE ATTACHED LEGAL DESC

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/11/03

MB Financial Bank National Association

Successor in interest to First National Bank of Morton Grove

By: _____

Flora Adams
Vice President

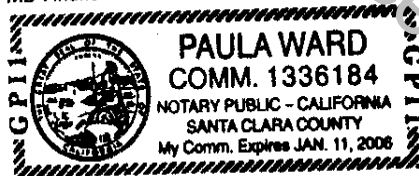
State of California

County of Santa Clara

On 11/11/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary: Paula Ward

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 27612 P.I.F.: 10/01/03

FINAL RECON.IL 90572 Inv: FNMG 3 11/11/03 04:15:18 12-031 IL Cook 679:3 1

rev. 90572 / 27612

Handwritten initials/signature in bottom right corner.

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JOB#: 90572
 LOAN#: 27612
 ST-CO: 12-031
 LAST NAME: Gog9
 REEL/BATCH#: 679

LEGAL DESCRIPTION RIDERPARCEL 1

THE SOUTH 69.125 FEET OF THE EAST 1/2 OF LOTS 715, 716, 717 AND 718 TAKEN AS A TRACT IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVE. AND EXCEPT THAT PART TAKEN FOR STREETS) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVE. IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2

THE EAST 1/2 (EXCEPT THE SOUTH 69.125 FEET) OF LOTS 715 TO 718, BOTH INCLUSIVE, TAKEN AS A TRACT IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVE. AND EXCEPT THAT PART TAKEN FOR STREETS) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVE. IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-12-205-046-0000
 PIN: 13-12-205-045-0000

(PARCEL 1)
 (PARCEL 2)