

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0401413256
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 05:27 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:830809668-70

The undersigned certifies that it is the present owner of a mortgage made by ALLEN F KNOBLAUCH AND JAMIE L KNOBLAUCH to AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION bearing the date 10/09/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95717018. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

J-4
2-P
M-4

SEE EXHIBIT 'A' ATTACHED
known as: 715 N. ELMORE STREET PARK RIDGE, IL 60068
PIN# 09-25-104-010

dated 11/06/03
AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/06/03 by ELSA MCKINNON the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.

STEVEN ROGERS Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFRM MP 319MP Y

\$2650

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EXHIBIT 'A'

830809668-70

LOT 15 IN BLOCK 2 IN ARTHUR T MC INTOSH AND CO'S 2ND
ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS

Property of Cook County Clerk's Office