

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#: 3-642-006



Doc#: 0401413274
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 05:27 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RONALD SMAL to THE LENDING GROUP, INC.

bearing the date 11/04/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09075801. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

5-4
E-P
M-4

SEE EXHIBIT 'A' ATTACHED
commonly known as: 3634 S 55TH COURT CICERO, IL 60804
PIN#: 16-33-307-034
16-33-307-035

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 11/05/03

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney.
THE PROVIDENT BANK (of Cincinnati, Ohio)

By:
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/05/03 by Elsa McKinnon the Authorized Officer
of The undersigned hereby warrants that it has full r Authority to release said mortgage/deed of trust e original mortgagee/beneficiary, as successor in in the original mortgagee/beneficiary, or as attorney under a duly executed power of attorney.
THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.

2850

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EXHIBIT 'A'

3-642-006

LOTS 184 AND 185 IN HAWTHORNE MANOR SUBDIVISION NO 2, BEING
A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
(EXCEPT THE NORTHEAST 1/4) OF SECTION 33, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Steven Rogers Notary Public Commission expires: 01/08/2007
Document Prepared By:
T. Temple/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

   PRVRL JM 4565J NA



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.