

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 119 2264 ks

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Lee G. Polk III, An Unmarried Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021448733** in (Reel/Vol.) **n/a** of (Records/Mortg's) on (Image/Page) **n/a** relating to property with an address of **1243 S Wabash Ave, Chicago, IL 60605** and legally described as follows: **See Attached Legal Description.**

Permanent Index No. **17-22-101-038-1039**

Today's Date **11/10/2003**

Wells Fargo Bank Wisconsin, National Association

Name of Bank

By

DeLaine Keefer
DeLaine Keefer, Collateral Officer

COUNTERSIGNED:

By

Sherri Ridley
Sherri Ridley, Collateral Officer



Doc#: **0401413217**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 04:07 PM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

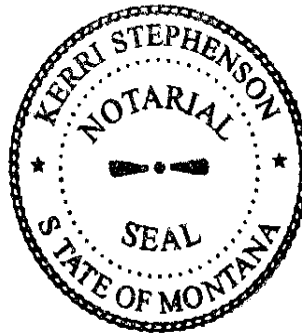
Mail / Return to:
LEE G POLK III
1243 S WABASH AVE APT 304
CHICAGO, IL
60605-2475

5-4
2-P
Mick
[Signature]

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Kerri Stephenson

Kerri Stephenson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **10/20/2006**



This instrument was drafted by:

Kerri Stephenson, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

#2650

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UNIT NUMBERS 304 AND PS-17 IN THE WABASH FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 8, 9, AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSORS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINING ON THE EAST LINE OF WABASH AVENUE IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FEET 11 1/2 INCHES SOUTH OF NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID; THEN EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FEET ALLEY IN THE REAR OF SAID LOTS 440 FEET AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 4 INCHES; THENCE WEST IN A DIRECT LINE TO A POINT ON THE EAST LINE OF WABASH AVENUE AFORESAID; DISTANCE 488 FEET 2 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION AND THENCE NORTH ALONG THE EAST LINE OF WABASH AVENUE AFORESAID 47 FEET 2 1/2 INCHES TO THE POINT OF BEGINING, WHICH SURVEY IS ATACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99939787 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Recorder's Office