

**UNOFFICIAL COPY**

**SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK**

Loan # 727 092 7309 KS



Doc#: 0401413218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 04:07 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Brian G Shoup AKA Brian Shoup and Ann Ocallaghan Shoup, Husband and Wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010492947** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **737 Judson Avenue, Evanston, IL 60202** and legally described as follows: **See Attached Legal Description.**

Permanent Index No. 11-15-409-080-0000

Today's Date 11/10/2003

**Wells Fargo Bank Wisconsin, National Association**

Name of Bank

By

*DeLaine Keefer*  
DeLaine Keefer, Collateral Officer

COUNTERSIGNED:

By

*Sherri Ridley*  
Sherri Ridley, Collateral Officer

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

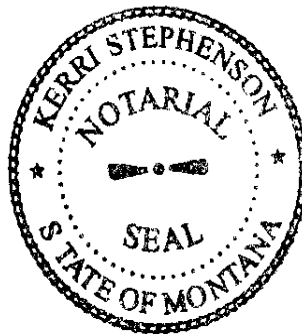
Mail / Return to:  
**BRIAN G SHOUP**  
737 JUDSON AVE  
EVANSTON, IL  
60202-2505

*5-4*  
*2-P*  
*mt*

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Kerri Stephenson*

**Kerri Stephenson**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **10/20/2006**



This instrument was drafted by:  
**Kerri Stephenson**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

*#2650*

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THE NORTHERLY 45.64 FEET OF LOT 3 IN BLOCK 4 IN KENZIE AND KERNEY'S  
ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office