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0401413224

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Doc#: 0401413224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 04:12 PM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0183492685
Prepared By: ANDREA JOHNSON

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: October 28, 2002
executed by: GEORGE A. YOUNG AND MARIA DE LA ROSA, Trustor

Beneficiary: E-LOAN, INC.

and recorded as Instrument No 0021243722 on November 12, 2002 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-11-402-010-0000 Loan Amount: \$180,000.00
Property Address: 5125 N SAINT LOUIS AVENUE, CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

E-Loan, Inc.

Dated: October 09, 2003

State of Minnesota) ss.
County of Hennepin

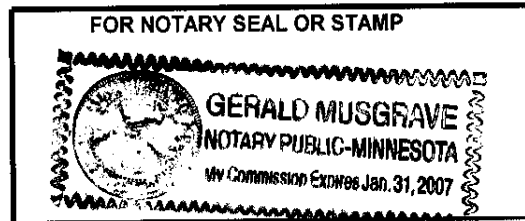


Robin L Swanson
ROBIN L. SWANSON
Attorney in Fact

On October 09, 2003 before me
personally appeared ROBIN L. SWANSON, Attorney in Fact for E-Loan, Inc. known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Gerald Musgrave (Seal)



A 2650

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Exhibit A

LOT 11 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7, THE EAST 1/2 OF BLOCK 8, PART OF THE EAST 1/2 OF BLOCK 9 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 13-11-402-010-0000

Property of Cook County Clerk's Office