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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255

Doc#: 0401413234

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 04:40 PM Pg: 1 of 2

Satisfaction

LOAN SERVICING CENTER # 0.003495868 "HUMPHREY" Lender ID:F15/1680681348 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FAIRBANKS CAPITAL CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDNA R HUMPHREY

Original Mortgagee: FULL SPECTRUM LF.NDING, INC.

Dated: 01/26/2002 Recorded: 02/07/2002 ir Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020161552, in the county of Cook State of Illino:

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTH 17- 1/2 FEET OF LOT 25 AND LOT 24, EXCEPT THE SOUTH 13-1/2 FEET THEREOF IN BLOCK 2 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13-1/2 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-22-106-020

Property Address: 6651 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FAIRBANKS CAPITAL CORP. On November 3rd, 2003

V. SMITH, Assistant Vice-President

*ACB*AMY BURTON*11/03/2003 09:42:48 AM* FLCC01FLCC000000000000000514316* ILCOOK* 0003495868 ILSTATE_MORT_REL *IH*IHFLCC *

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Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On November 3rd, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE LYND TACINELLI

Notary Expires: 03/26/2005 #DD162845



CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)

ardy, AL. Prepared By: lvet's l'ardy, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55