

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0606036010



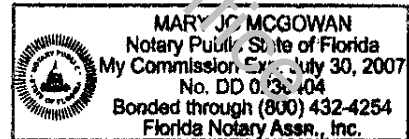
Doc#: 0401413313
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 06:03 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SHARMA KONKAPAKA & LAKSHMI KONKAPAKA to MORTGAGE BANCORP SERVICES bearing the date 03/26/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0314105222. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 17 SIEVERWOOD CT STREAMWOOD, IL 60107
PIN# 07-18-305-010-0000
dated 12/31/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/31/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DC 3576D Y

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EXHIBIT 'A'

0606036010

LOT 10 IN BLOCK 4 IN NEW ENGLAND VILLAGE UNIT NUMBER 3
SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST
1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977
AS DOCUMENT NUMBER LR 2970819 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office