

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0401416081

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0401416081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 09:43 AM Pg: 1 of 2

L#:9590040457

The undersigned certifies that it is the present owner of a mortgage made by **BRENT D BILLOCK AND KAREN M BILLOCK** to **NATIONAL CITY BANK** bearing the date 11/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011211739. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 4510 N BERNARD ST CHICAGO, IL 60625  
PIN# 13-14-215-031-0000  
dated 11/06/03  
NATIONAL CITY BANK

*Handwritten notes:*  
J-uff  
2-P  
M-4  
*(Signature)*

By: *(Signature)* Vice President  
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/06/03  
by Elsa McKinnon the Vice President  
of NATIONAL CITY BANK  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DC010150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC NS 1968N SK

*Handwritten:* \$ 26.50

**UNOFFICIAL COPY**

STREET ADDRESS: 4510 NORTH BERNARD STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-14-215-031-0000

**LEGAL DESCRIPTION:**

LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 2 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED RAILROAD ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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