

UNOFFICIAL COPY



0401416018

Loan Number: 2002351456

Doc#: 0401416018

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/14/2004 08:40 AM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Maureen Connelly

7212 N Hamilton
Chicago, IL 60645

Prepared by: Tammy Krull

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Maureen Connelly, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/16/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/20/1998 of records, Auditor's File No./Document No. 98311367. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:


SEE ATTACHED

Property Address: 7212 N Hamilton, Chicago, IL 60645, PIN: 11-30-321-050 & 11-30-321-057

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A., has caused these presents to be signed by its Vice President officer, on 10/29/2003.

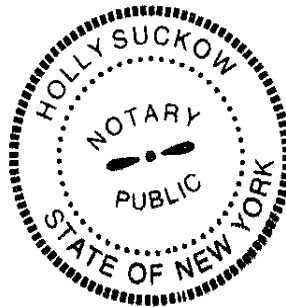
Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: 
Vera A Mancino, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 10/29/2003 by Vera A Mancino, Vice President of Bank of America, N.A., a United States of America corporation, on behalf of the corporation.


Holly Suckow
Notary Public, New York
Qualified in Erie County
Commission Expires: October 28, 2006



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JHK

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PARCEL 1:

THE NORTH 22 FEET 4 INCHES OF THE SOUTH 89 FEET 4 INCHES OF THAT PART OF LOT 9 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 38 FEET 2 INCHES NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT, 37 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF TOGETHER WITH THE WEST 11 FEET OF THE EAST 55 FEET OF THAT PART OF LOT 9, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 150 FEET 2 INCHES NORTH OF THE SOUTHEAST CORNER THERETO TO A POINT ON THE WEST LINE OF SAID LOT, 149 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF IN BLOCK 10 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DATED JULY 1, 1952 AND RECORDED AUGUST 29, 1952 AS DOCUMENT NUMBER 15424159 FOR INGRESS AND EGRESS AND LIGHT AND AIR OVER THE WEST 3 FEET 6 INCHES OF THE SOUTH 149 FEET 9 INCHES OF LOT 9 (EXCEPT THAT PART THEREOF WHICH FALLS IN PARCEL 1 AFORESAID) AND OVER THE SOUTH 3 FEET OF THAT PART OF LOT 9 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 150 FEET 2 INCHES NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT, 149 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF (EXCEPT THAT PART THEREOF WHICH FALLS IN PARCEL 1 AFORESAID) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE NORTH 22 FEET 4 INCHES OF THE SOUTH 89 FEET 4 INCHES OF THAT PART OF LOT 10 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 37 FEET 9 INCHES NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT, 37 FEET 5 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF IN BLOCK 10 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.