## AND WHEN RECORDED MILL NOFFICIAL COPY

When Recorded Return to:

American Release Corporation

PO Box 458 Kimberling City, MO 65686

Recording Requested By: American Release Corporation

Investor Loan #: 04/0517/6

**PRATION** 



Doc#: 0401416151 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/14/2004 11:20 AM Pg: 1 of 2

SPACE ABOVE THIS
Corporation Assignment of Deed of Trust
For Value Received, the undersigned hereby grants, assigns and transfers to
OPTION ONE MORICAGE CORPORATION
all beneficial interest under tip: certain Deed of Trust dated
STEPHEN C. RITZ 111, AND FAIRICIA SECTION OF COMMON.  TO AN UNDIVIDED 1/2 LATEREST, AS TENANTS IN COMMON.  , Trustor, to
#151, 200.00, Trustee, ComUnity Lending, Incorporated, California Corporation, in book,
ComUnity Lending, Incorporated, California Corporation and recorded as Instrument No. 30231665 on 2 (19/03 in book page, of Official Records in the County Recorder's office of COOK County,
page, of Official Records in the County Recorder's office of COOK
II, describing land therein as.
DAMED DEP NO IN THE DRED OF TWODE.
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
a California Corporation
State of CALIFORNIA
County of SANTA CLARA By
On before me, PATTY TOMPKINS , Notary Public  Date Name, Title of Officer, e.g. Jane Doe, Notary Public  Ry
Date Name, Title of Officer, e.g. Jane Dde, Notary Fullio  By Secretary
nergonally appeared SUE WITHAW
the book of estistactory sylligide to be the polocity
[X] personally known to me - OR - [ ] proved to me on the basis of satisfication whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the
instrument.
PATTY S. TOMPKINS
「
Notary Public - California Santa Clara County  Missess my hand and official seal.
My Comm. Expires Jul 31, 2005  Witness my hand and official seal.
Signature of Notary
(This area for official notary stamp)
Escrow or Loan No1000021354
Title Order No

0401416151 Page: 2 of 2

## **UNOFFICIAL COPY**

041051716

LOT 11 IN BLOCK 27 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS.

Proberty of Cook County Clark's Office