UNOFFICIAL COPY

D41057155

Prepared By:

Mortgage Plus Funding, Inc. 1415 W. 22nd Street **Tower Floor** Oakbrook, IL 60523

Doc#: 0401416152

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/14/2004 11:20 AM Pg: 1 of 2

And when Recorded Mail To:

When Recorded Return to:

American Release Corporation PO Box 458

Kimberling City, MO 65686 Recording Requested By:

American Release Corporation

OF ACE ABOVE THIS LINE FOR RECORDER'SUSE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

OPTION ONE MORTGAGE

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/21/2003 Executed by: Karen Lanford

A corporation organized under the laws of the State of Illinois 1415 W. 22nd Street And whose principal place of busin ess is:

Tower Floor

Oak Brook, IL 60523

5/14/03

And recorded in Book/Volume No.

No. 313446346

, nage(s)

,as Document

County Records, State of Illinois described

Mortgage Plus Amiding, Inc.

hereinafter as follows: 3861 W. Marilyn

Richton Park, IL 60471

 $+0\times$ 10^{2} -31-35-328-027-0000Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINQIS

COUNTY OF

On 04/21/2003

(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

By: MICHAEL A. WOOLRUFF Its: Director of Lending

Known to me to be Michael A. Woodruff And

Known to me to be the Director of Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation.

Notary Public My Commission Expires

(This Area For Official Notary Seal)

'OFFICIAL SEAL" Elisa M. Pytka Notary Public, State of Illinois My Commission Exp. 06/10/2006

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LOT 87 IN FARM TRICE SUBDIVISION PHASE 2, OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office