## **UNOFFICIAL COPY**

Prepared By:

Mortgage Plus Funding, Inc. 1415 W. 22<sup>nd</sup> Street **Tower Floor** Oakbrook, IL 60523

Doc#: 0401416153

Eugene "Gene" Moore Fee: \$26.50

Date: 01/14/2004 11:20 AM Pg: 1 of 2

O41052448 Cook County Recorder of Deeds

And when Recorded Mail To: When Recorded Return to: American Release Corporation PO Box 458 Kimberling City, MO 65686 Recording Requested By:

American Rel ase Corporation

(SPACE ABOVE THIS LINE FOR RECORDER'SUSE)

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/21/03 Executed by Delores Brown

A corporation organized under the laws of the State of Illinois And whose principal place of business is. 1415 W. 22<sup>nd</sup> Street

> **Tower Floor** Oak Brook, IL 60523

4/8/03

No.

And recorded in Book/Volume No.

,page(s)

as Document

County Records, State of Illinois described

Mortgage Plus Fanding,

By: MICHAEL A. WOOD! Its: Director of Lending

, 30468970 hereinafter as follows: 5555 S. Everett, Unit A-9

Chicago, IL 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Keal Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Dupage

On 03/21/03

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Known to me to be Michael A. Woodruff And

Known to me to be the Director of Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ' My Commission Expires

(This Area For Official Notary Seal)

'OFFICIAL SEAL' Elisa M. Pytka Notary Public, State of Illinois My Commission Exp. 06/10/2006

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## **UNOFFICIAL COPY**

041052448

## Exhibit A

Unit A-9 as delineated on a survey of the following described real estate: (hereinafter referred to collectively as "Parcel"): The West 160 feet of the South 148 feet 4 inches (except the West 71 feet of the North 4 feet 4 inches of the said South 148 feet 4 inches) of that part of Block 3 in the East End Subdivision of Sections 12 and 13, Township 38 North, Range 14, East of the Third Principal Meridian, lying East of the East line of Everett Avenue as widened ALSO the South 35 feet of the East 6 inches (except the West 71 feet of the North 4 feet 4 inches of said South 148 feet 4 inches) of that part of Block 3 aforesaid, all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by American National Pink recorded in the Office of the Recorder of Cook County, Illinois as document 20616365, together with an undivided 1.753 interest in said Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and s 1 for th in said declaration and survey)

