

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255



Doc#: 0401416163  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/14/2004 11:42 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

LOAN SERVICING CENTER #0004218038 "LUCAS" Lender ID:P13/106807308 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that LaSalle Bank National Association as Trustee for Structured Asset Investment Loan Trust -Mortgage Pass- Through Certificates, series 2003-BC2 by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM Q. LUCAS AND JANE LUCAS, HUSBAND AND WIFE; J/T  
Original Mortgagee: BENEFICIAL ILLINOIS INC, L/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS  
Dated: 02/06/2002 Recorded: 02/07/2002 in Book/Res: Liber: N/A Page/Folio: N/A as Instrument No.: 0020161952, in the county of Cook State of Illinois

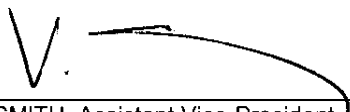
Legal: THE WEST 34 FEET OF LOT 9, IN BLOCK 2 IN KEENEY'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH RANGE 14, EAST OF THR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS TAX MAP OR PARCEL ID NO: 11-31-115-011

Assessor's/Tax ID No. 11-31-115-011

Property Address: 2107 W LUNT AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LaSalle Bank National Association as Trustee for Structured Asset Investment Loan Trust -Mortgage Pass- Through Certificates, series 2003-BC2 by Fairbanks Capital Corp. as Attorney in Fact  
On November 11th, 2003

By:   
V. SMITH, Assistant Vice-President

57  
PZ  
J  
JFK

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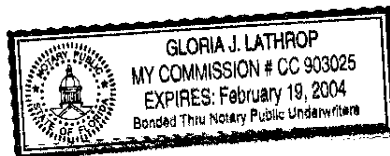
Satisfaction Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On November 11th, 2003, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
GLORIA J. LATHROP  
Notary Expires: 02/19/2004 #CC 903025



(This area for notarial seal)

Prepared By: Natasha Jones, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

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