

UNOFFICIAL COPY



Doc#: 0401416190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2004 01:26 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0054690011

The undersigned certifies that it is the present owner of a mortgage made by **CARLOS VILLANUEVA & CARMEN MARTINEZ & JOSE VILLANUEVA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020169131. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

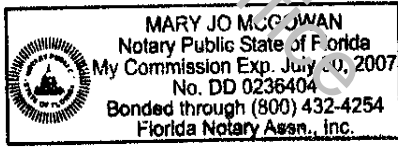
Handwritten notes:
5-4
2P
M-4
[Signature]

SEE EXHIBIT A ATTACHED
known as: 2811 W FITCH AVE CHICAGO, IL 60645
PIN# 10-36-104-015
dated 10/31/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/31/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH TG 4905 IN

Handwritten: \$2650

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0020169131

1827/0225 05 001 Page 1 of 0
2002-02-11 11:30:47
Cook County Recorder 35.50



M-367062

00500000

WHEN RECORDED MAIL TO:
PROFESSIONAL MORTGAGE PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515

[Space Above This Line For Recording Data]

MIN: 1001132-00546900117

MORTGAGE

FHA CASE NO.
137:1504952

Loan Number: 05-46-90011

THIS MORTGAGE ("Security Instrument") is given on JANUARY 9, 2002
The Mortgagor is CARLOS VILLANUEVA, AN UNMARRIED MAN AND CARMEN MARTINEZ, AN
UNMARRIED WOMAN AND JOSE VILLANUEVA, A MARRIED MAN (MARRIED TO ELSIE
VILLANUEVA)

("Borrower"). This Security Instrument is given to
Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, as hereinafter defined, and
Lender's successors and assigns), as beneficiary. MERS is organized and existing under the laws of Delaware, and has
an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION
("Lender") is organized and existing
under the laws of ILLINOIS
has an address of 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515

Borrower owes Lender the principal sum of TWO HUNDRED TWENTY ONE THOUSAND SIXTY SEVEN
AND 00/100 Dollars (U.S. \$ 221,067.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides
for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2032.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and
all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and
convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns
of MERS the following described property located in

COOK County, Illinois:
LOT 4 IN BLOCK 2 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS
PARK, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 2, 1914 AS DOCUMENT 5331708, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-36-104-015

