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Doc#: 0401416250
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/14/2004 02:33 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00025606422005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: YUEH LIU

Property 1440 N. LAKE SHORE #10C, P.I.N. 17-03-103-028-1051
Address.....: CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010266246, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Osvaldo Alatorre
Assistant Secretary

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m7
gk

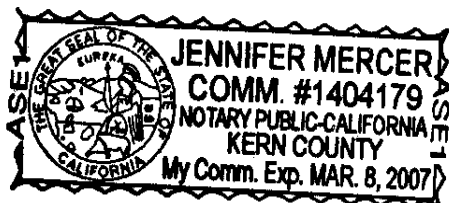
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jennifer Mercer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Osvaldo Alatorre, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of November, 2003.



Jennifer Mercer
 Jennifer Mercer, Notary public
 Commission expires 03/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

YUEH LIU
 1440 N LAKE SHORE APT 10C
 CHICAGO, IL 60610

Prepared By: Quiana Williams
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 540-2684

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Prepared by: T. SHAW

AMERICA'S WHOLESALE LENDER

BRANCH #995
 1011 WARRENVILLE RD. #115
 Lisle, IL 60532-
 (630)969-7600
 Br Fax No.: (630)852-5700

DATE: 03/26/2001
 CASE #: IL
 DOC ID #: 000256064235075
 BORROWER: YUEH LIU
 PROPERTY ADDRESS: 1440 N. LAKE SHORE #10C
 CHICAGO, IL. 60611

LEGAL DESCRIPTION EXHIBIT A

Unit Number 10-C as delineated on Survey Plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmer's Resubdivision of Lots 1 to 22, inclusive, in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago, being a subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (called "Parcel"), which survey plat is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association, not personally, but as Trustee, under Trust Number 29440, and recorded in Office of the Recorder of Cook County, Illinois, as Document 21361283 and Amendment to said Declaration recorded as Document 21531776 and re-recorded as Document 21981042, together with an undivided .31% interest in said Parcel (excepting from said Parcel all the property and space comprising all of the units thereof as defined as set forth in said Declaration of Condominium and Amendment to said Declaration and Survey.

PERMANENT INDEX NUMBER: 17-03-103-028-1051

FHA/VA/CONV
 Legal Description Exhibit A
 1C4041XX (02/01)