

UNOFFICIAL COPY



0401416228

Doc#: 0401416228  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 02:13 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00047996592005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, release, convey and quit-claim unto:

Name(s).....: ALAN D. ROBINSON, LIEA C. ROBINSON

Property 3614 W. 81ST PL.,  
Address.....: CHICAGO, IL 60652

P.I.N. 19351160570000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/22/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020386308, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Lee Ann Veurink  
Assistant Secretary

57  
P3  
5-  
m7  
8th

## UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2003.



*K. Hernandez*  
K. Hernandez, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN D. ROBINSON, LIELA C. ROBINSON  
3614 W 81ST PL  
CHICAGO, IL 60652

Prepared By: Rosa Lazo  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**PARCEL 1:**

LOT 40 (EXCEPT THE WEST 4 FEET THEREOF) AND THE EAST 12 FEET OF LOT 41 IN BLOCK 1 IN CLARKDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGREEMENT FOR EASEMENT FROM THOMAS W. HAZYARD AND BERTHA L. HAZYARD, HIS WIFE, TO GERALD R. RASKEY AND PATRICIA A. RASKEY, HIS WIFE, DATED DECEMBER 1, 1974 AND RECORDED DECEMBER 9, 1974 AS DOCUMENT 22927400 FOR THE USE OF (1) AN EAVE FROM A FRAME SHED EXTENDING FIVE INCHES AND (2) A CONCRETE SLAB WHICH EXTENDS 8 1/2 INCHES ALL OF WHICH FALLS ONTO AND ALONG THE EAST EDGE OF THE FOLLOWING DESCRIBED PROPERTY: LOT 38 (EXCEPT THE WEST 21 FEET THEREOF) LOT 39 AND WEST 4 INCHES OF LOT 40 IN BLOCK 1 IN CLARKDALE, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGREEMENT FOR EASEMENT FROM ALFRED SCHRAGE AND ELEANOR SCHRAGE, HIS WIFE, TO GERALD R. RASKEY AND PATRICIA A. RASKEY, HIS WIFE, DATED DECEMBER 1, 1974 AND RECORDED DECEMBER 9, 1974 AS DOCUMENT 22927399 FOR THE USE OF A CONCRETE WALK EXTENDING 1 FOOT 11 1/4 INCHES ON THE WEST EDGE OF THE FOLLOWING DESCRIBED PROPERTY: LOT 41 (EXCEPT THE WEST 12 FEET THEREOF) AND THE WEST 20 FEET OF LOT 42 IN BLOCK 1 IN CLARKDALE IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.