

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Doc#: 0401418038 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/14/2004 09:27 AM Pg: 1 of 3

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:5971483127 "DOVGIN" Lender ID:N62/001/0500082406 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that

holder of a certain

mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sam a, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD L. DOVGIN AND PLAIR L. DOUGIN, HUSBAND AND WIFE

Original Mortgagee: PALOS BANK & TRUST CON PANY

Dated: 04/28/2001 Recorded: 05/08/2001 in Book/R Jel/Liber: 2026 Page/Folio: 0223 as Instrument No.:

0010381084, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-27-401-009

Property Address: 12340S 91ST AVENUE, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank & Trust Co., as Trustee

On October 22nd, 2003

David Duclos

Vice President

*M3G*M3GWAMT*10/22/2003 11:39:14 AM* WAMU05WAMU0000000000000000042835* ILCOOK* 5971483127 ILSTATE_MORT_REL **M3GWAMT*

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Satisfaction Page 2 of 2 Massachusetts STATE OF Suffolk COUNTY OF ___ _, a Notary Public in and for , a notary Public in and for personally appeared David Duclos , personally known to me (or proved to me on the basis of satisfactory evidence) to be the On October 22nd, 2003, before me, person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Notary Seal Larry D. Snell WITNESS my hand and official seal, Notary Public Massachusetts USA My Commission Expires June 28, 2007 (This area for notarial seal) arry D. Sne Notary Expires: a, wash.

Cook County Clerk's Office Prepared By: Melissa C. roia, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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Property Description

LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN LLOCK 1 IN DICKSON'S RESURDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING A RESURDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 4 TO 6 IN RESURDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE WEST 33 FEET AND 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET OF THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) IN SECTION 27 ALSO THE VAST 1/2 OF BLOCK 7 IN MONSON AND SMIOTH'S 2ND ADDITION TO PALOS PARK A SURDIVISION OF THE MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK A SURDIVISION OF THE MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK A SURDIVISION OF THE MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK A SURDIVISION OF THE MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK A SURDIVISION OF THE MORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27 ACCORDING TO THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27 ACCORDING TO THE PLAT OF SAID RESURDIVISION RECORDED MAY 26, 1941 AS DOCUMENT NUMBER 12687788IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 23-27-401-009