



0401418176

Prepared By:

MIDWESTERN MORTGAGE BROKERS, INC.  
331 WEST NORTHWEST HIGHWAY, SUITE 202  
PALATINE, ILLINOIS 60067

Doc#: 0401418176  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 05:04 PM Pg: 1 of 2

Record & Return to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley CA, 93063  
ID# 0002167037220051  
MIN# 100015700018215992  
MERS TELEPHONE# (888)679-6377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40020649

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

\* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ISAOA AS NOMINEE FOR COUNTRYWIDE HOME LOANS, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2002 executed by

PETER J. ELBE AND  
GAYLE G. ELBE, HUSBAND AND WIFE

\* Mortgage Electronic Registration System, Inc.  
64318 Miller Rd, Flint, MI 48501-2026  
it's successors and assigns as nominee for  
Countrywide Home Loans, Inc.

to MIDWESTERN MORTGAGE BROKERS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 331 WEST NORTHWEST HIGHWAY, SUITE 102  
PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. 20014, page(s) 01-15, as Document No.

30007609 COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
609 RUSSETT COURT, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

MIT LENDING

On DECEMBER 16, 2002 before  
Me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KELLY SCHUMANN

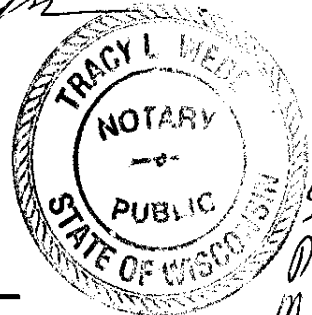
KELLY SCHUMANN  
ASSISTANT SECRETARY

Known to me to be the Assistant Secretary of the  
Corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that she acknowledges said instrument to  
be the free act and deed of said corporation.

Jamie Johnson  
Witness:

Notary Public Tracy L. Webb  
**TRACY L. WEBB**  
My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

40020649

## RIDER - LEGAL DESCRIPTION

LOT 16011 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20758744 IN COOK COUNTY, ILLINOIS.

07-27-103-011