

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0401419091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 11:14 AM Pg: 1 of 2

## SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295033816 "SCHERWIN" Lender ID:615/880/1683549246 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,  
made and executed by JAMES M. SCHERWIN AND DAWN SCHERWIN HUSBAND AND WIFE, originally to EXPRESS  
MORTGAGE DECISIONS INC, in the County of Cook, and the State of Illinois, Dated: 10/07/2002 Recorded: 10/18/2002 in  
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021143283, does hereby acknowledge that it has received full payment and  
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 31 IN FIRST ADDITION TO RIDGE BROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Assessor's/Tax ID No. 33-05-305-013

Property Address: 19129 ADA ST, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On November 21st, 2003

By:   
Sandra McAlpin, Assistant Vice President



SV  
Pa  
SN  
M.Y  
M.V

