UNOFFICIAL COPY



DEED OF RELEASE (Corporation)

Doc#: 0401419158

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/14/2004 02:50 PM Pg: 1 of 2

Prepared by:
RETURN TO VALERIE LANGFORD
CITIFINANCIAL SERVICES, INC.
15949 SOUTH HARLEM AVE
TINLEY PARK, IL 60477
This Decor Release Witnesseth, That <u>CITIFINANCIAL SERVICES</u> , INC.
a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in <u>BALTIMORE CITY</u> County,
MARYLAND , owner and holder of the note evidencing the debt secured by mortgage (State)
executed by ARLENE C. RICHAFD AND ROBERT ROSS, JR. SINGLE
dated APRIL 17TH , 2001 , and recorded APRIL 19TH , 2001 , in the office of
the <u>RECORDER</u> of <u>COOK</u> , <u>ILLINOIS</u> , under Document (State) No. <u>0010320520</u> in Book <u>at Prov.</u> , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 4 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3, IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH AND WEST OF THORN CREEK, AND OF THAT PART OF THE THE NORTHEAST 1/4 OF SECTION 26, IN SAID TOWNSHIP, LYING OF THORN CREEK (EXCLPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT NUMBER 2223779. IN COOK COUNTY ILLINOIS.
A/K/A 1438 E 170TH PLACE SOUTH HOLLAND, ILLINOIS 604732 Property Identification Number: 29-26-206-044
In Witness Whereof, these presents have been executed under the seal of said Corporation
pursuant to due authority, this 4TH day of NOVEMBER 2003
- Po
By DION CHEATHAM Branch Manager S

Page 1 of 2 NGN

0401419158 Page: 2 of 2

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of
County of COOK Sss.
On this 4TL day of NOVEMBER , 2003 A.D., before me, appeared
DION CHEATHAN to me personally known, who being by me
duly sworn, did say that she/nc is the Branch Manager of CITIFINANCIAL SERVICES, INC.
, a <u>DELAWARE</u> corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in broad of said corporation by authority of its Board of
Directors, and said authorized representative acknowledged said instrument to be the free act and
deed of said corporation.
In Witness Whereof, I have hereunto set my nand and affixed my notarial seal at my office in
46
COOK ILLINOIS (County) (State)
Washington and the state of the
My Commission Expression (In the Commission of t
RANDY A. SMITH Notary Public, State of Illinois
* COOK COUNTY *
K My Commission Expires C August 4, 2007