

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0214709021



Doc#: 0401429192  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 11:36 AM Pg: 1 of 2

DRAFTED BY:  
Ashley Lewter  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
David Prochnow  
Darlene E Prochnow  
13434 W Prospect Dr  
Sun City West, AZ 85375

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID PROCHNOW AND DARLENE E PROCHNOW, HUSBAND AND WIFE as Mortgagor, and recorded on JULY 31, 2003 as document number 0321222085 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT 'A'

Commonly known as 1302 Nutmeg Ct, Mt Prospect IL 60056

PIN Number 03282040351019

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

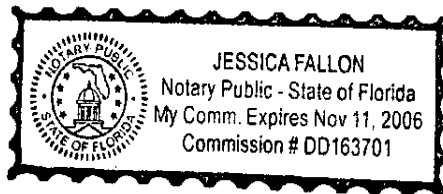
Dated November 28, 2003  
ABN-AMRO Mortgage Group, Inc.

By Cheryl A. Donahoo  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 28, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P3C



[Signature]  
Notary Public

SY  
DB  
SNO  
my  
J.M.

**UNOFFICIAL COPY**

Loan Number: 0214709021

## EXHIBIT A

UNIT 2-7-L-T IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM, MOUNT PROSPECT, ILLINOIS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE" OLD ORCHARD COUNTRY CLUB VILLAGE BEING A SUBDIVISION OF ALL THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED DEEDS TO COOK COUNTY, ILLINOIS ON APRIL 12, 1989, AS DOCUMENT NO. 98159830 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD

LR423/007  
P3C