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Doc#: 0401429253
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/14/2004 12:11 PM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0002257823

DRAFTED BY:
Kelly Ellis
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Charles Brand
P O Box 895
Chicago IL 60690

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U/T/A DATED MARCH 1, 1978, A/K/A TRUST #42321 as Mortgagor, and recorded on 4-10-78 as Document 24395289 in the Recorder's Office of COOK County, held by CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY,

as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A
Commonly known as: 300 North State St, Chicago IL 60610
PIN Number 17094100141166

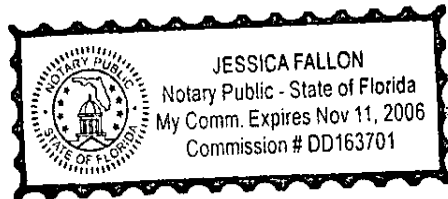
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 01, 2003
LaSalle Home Mortgage Corporation

by *Cheryl Donahoo*
CHERYL DONAHO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 01, 2003 by CHERYL DONAHO, Assistant Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.



[Handwritten Signature]
Notary Public

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5/20
my
J.M*

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EXHIBIT A

UNIT NO. 2510 AS DELINEATED ON SURVEYS OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNDIVIDED .00113 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS UNIT 2510, 300 NORTH STATE STREET, CHICAGO, ILLINOIS 60610.

(CON'T)

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Loan Number: 0002257823

EXHIBIT A

(CON'T) MORTGAGOR ALSO HEREBY GRANTS TO THE ABOVE-NAMED MORTGAGEE, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE, SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE GRANTS AND RESERVATIONS OF EASEMENTS PERTAINING TO HARPER'S RESUBDIVISION RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238691 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

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