

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005703808



Doc#: 0401429267
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/14/2004 12:34 PM Pg: 1 of 3

DRAFTED BY:
Catherine Lalonde
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
David H Latvaaho
1301 Dearborn 603
Chicago, IL 60611

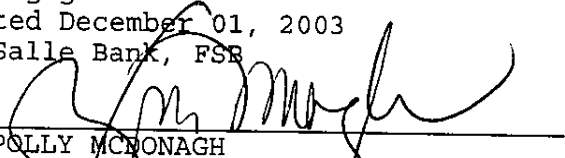
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID H. LATVAHO, SINGLE DIVORCED

as Mortgagor, and recorded on 01/20/1998 as document number 98050873 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE EXHIBIT A

Commonly known As: 1301 Dearborn 603, Chicago IL 60610
PIN Number 00000000000000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 01, 2003
LaSalle Bank, FSB

by 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 01, 2003 by POLLY MCDONAGH, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.


Notary Public

LR661 007 P5H



Khalala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THROUGH TROY FAIN INSURANCE, INC

SY
DLB
5/28
my
J.M.

UNOFFICIAL COPY

Loan Number: 0005703808

EXHIBIT A

PARCEL 1:
UNIT 603 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6' IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97/30677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

LR423/007
P5H

UNOFFICIAL COPY

Loan Number: 0005703808

EXHIBIT A

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 27 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION; THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017,
17-04-218-018 AND 17-04-218-019

LR423/007
PSH