| QUIT CLAIM DEED | <u> </u> | |
|--------------------------------|-----------------|---|
| RETURN TO: | OF, H | |
| Mr. Brian LeMay | ý | |
| 905 S. Menard |) | 0401431123D |
| Chicago, IL 60644 |) | Doc#: 0401431123 |
| |) | Eugene "Gene" Moore Fee: \$32.50 |
| SUBSEQUENT TAX BILL | S TO:) | Cook County Recorder of Deeds Date: 01/14/2004 02:07 PM Pg: 1 of 5 |
| Mr. Brian LeMay |) | |
| 905 S. Menard |) | |
| Chicago, IL 60644 |) | |
| |) | |
| PREPARED BY: |) | |
| Jeffrey P. White |) | |
| 231 W. Main Street |) | |
| Barrington, IL 60010 |) | |
| | | |
| THE CDANTO'S ELIZA | RETHE L | EMAY, divorced and not since remarried, for and in |
| annidaration of Tay Collars | (\$10 00) and | d other good and valuable consideration in hand, paid, |
| CONVEY and QUIT CI A | | |
| CONVEY and QUIT CLASS | IN CHIPO PER | 2 01411 (122) |
| BRIAN L. LEMAY, divorce | ટર્ન શાત not si | ince remarried, the following described real estate in the |
| County of Cook and State of | | |
| • | | |
| | | |
| | | SEE ATTACHED LEGAL DESCRIPTION |
| | | |
| | a enrice | 16 10 100 014 |
| PERMANENT INDEX NU | MBEKS: | 16-17-400-014 16-17-400-015 |
| | | 16-17-408-513 |
| | | 16-17-408-014 |
| | | 16-17-408-023 |
| COMMON ADDRESSES: | 005 S Mei | nard St |
| COMMON ADDRESSES. | Chicago, Il | I. 60644 |
| | Cincuso, 11 | 16-17-408-023 nard St. L 60644 |
| | 1000-1004 | South Menard St. |
| | Chicago, Il | L 60644 |
| hereby releasing and waiving | g any and all | rights under and by virtue of the Homesterd Exemption |
| Laws of the State of Illinois. | • | CO |
| ٨ | | |
| | EOF, the Gr | rantors aforesaid have hereunto set his hand and seal this |
| Bday of January, 2004 | | |
| / dixl. Xlo. | | |
| MANTALINA | | <u> </u> |
| Elizabeth F. LeMay | <u> </u> | |
| 7 |) | • |
| State of Florida) | | |
| County of) | | |

I, the undersigned Notary Public, in and for said County and State of aforesaid, DO HEREBY CERTIFY that Elizabeth F. LeMay is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and

acknowledge that she signed and delivered the said instrument as their tree and voluntary act for the uses and purposes therein set forth, including the release and waver of the right of homestead. SEAL: SUBSCRIBED and SWORN to before me this 13 day of January, 2004.

Notary Public

"OFFICIAL SEAL" David A. Blum

Notary Public, State of Illinois My Commission Exp. 05/16/2007

Section 4 of Real Estate Transfer Act.

Dated:

Exempt under provisions of Paragraph AE@ Estate

3/04

Cook County Clark's Office

0401431123 Page: 3 of 5

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EXHIBIT A
Legal Description
1 of 2

PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT 6034440 THE CENTUR LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS

BEGINNING AT THE INITESECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVE LINE, SAID CURVE LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND DFING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION AND PARALLEL WITH THE SOUTH LINE OF THE BALTMORE AND OHIO CHICAGO TERMINAL RAILROAD WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINTIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

PARCEL 2:

THAT PART OF BLOCK 9 IN ANDREW WARREN JR.'S RESULLIVISION OF PART OF WARREN PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, PANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING RAST OF THE CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 AND LYING WESTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT NO. 6034440. THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVED LINE, SAID CURVED LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET WORTH OF AND PARALLEL WITH SOUTH LINE OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

0401431123 Page: 4 of 5

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EXHIBIT A Legal Description 2 of 2

PARCEL 3:

MON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS FOR THE PURPOSE OF REPAIRING, MAINTAINING AND REPLACING THE STRUCTURES LOCATED ON PARCELS 1 AND 2 AS CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 17, 1987 AS DOCUMEN. NO. 87453540 OVER A 4 FOOT WIDE STRIP OF LAND LYING RASTERLY OF AND

ADJACENT TO DARCELS 1 AND 2 AND LYING NORTHERLY OF THE SOUTH LINE OF DARCEL 2 EXTENDED EAST TO THE EAST LINE OF SAID 4 FOOT WIDE STRIP OF LAND.

PARCEL 4:

LOTS 1 AND 2 IN BLOCK & IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE IND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, County Clork's Office ILLIMOIS.

PERMANENT INDEX #:

16-17-400-014

16-17-400-015

16-17-408-013

16-17-408-014

16-17-408-023

STREET ADDRESS:

905 & 1000-1004 S. Menard Chicago, IL

mfc.k-1.11830

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 1/3/04, Signature: Grantot or Agent

Subscribed and sworn to before me by the said

This day of January, 2004

Notary Public David A. Blum Notary Public, State of Illinois My Commission Exp. 05/16/2007

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is shown on the deed or assignment of beneficial interest in a land trust is

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinoi, corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me by the this day of Sanay , 2004.

Notary Public May M. Mendoza My Commission Exp. 11/13/2006

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

Remains Form No. 2551