UNOFFIC

Doc#: 0401433246 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/14/2004 11:05 AM Pg: 1 of 2

#332081

ILLINOIS

Mortgage # 468042-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a ce (sir mortgage executed by DAVID ALLOCCO AND CHRISTINA ALLOCCO, HUSBAND & WIFE

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 28TH day of AUGUST 2002 calling for \$244,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#00210153us, to the premises therein described as follows, to-wit:

1619 WEST LEMOYNE AVENUE, #4 CHICACO II 60622

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 14TH day of NOVEMBER, 2003.

> EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT IND'US'TRIAL SAVINGS BANK

ATTEST: Velma George, Asst/Treasi

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE whose name as ASST.VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 14TH day of NOVEMBER, 2003.

This form was prepared by

New York, NY 1001

JENNIFER R. CAMPANELLA

Notary Public, State Of New York
No. 01CA6071392

Qualified In Kings County Commission Expires March 18, 2006

Schedule "A"

3. Legal Description:

PARCEL 1

UNIT 4 IN COSMOPOLITAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REALTESTATE:

LOT 12 IN BLOCK 5 1% MCREYNOLD STUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHLAST 1/4 NORTH OF MILWAUKEE AVENUE IN SECTION 6, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00830451, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMO! ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00830452.

COMMONLY KNOWN AS: 1619 WEST LEMOYNE, UNIT #4, CHICAGO, IL 60622

PERMANENT INDEX NUMBER: 17-06-211-050-1004