

# UNOFFICIAL COPY



Doc#: 0401434124  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 02:36 PM Pg: 1 of 12

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## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement is dated this 30th day of DECEMBER, 2003, by and between LASALLE BANK NATIONAL ASSOCIATION, Successor Trustee to American National Bank and Trust Company of Chicago (successor by merger to The First National Bank of Highland Park), as Trustee under Trust Agreement dated October 3, 1985 and known as Trust No. 3949 (Trust 3949); LASALLE BANK NATIONAL ASSOCIATION, Successor Trustee to American National Bank and Trust Company of Chicago (successor by merger to The First National Bank of Highland Park), as Trustee under Trust Agreement dated December 6, 1984 and known as Trust No. 3814 (Trust 3814); WEIMARC, L.L.C., an Illinois Limited Liability Company (Weimarc); ALDO MARCHETTI and SAUL WEINER (Collectively Guarantors) and THE PRIVATEBANK AND TRUST COMPANY (Lender).

## RECITALS

A. Trust No. 3949 holds fee simple title to certain real estate commonly known as 165 West Lake Street, Northlake, Illinois, legally described on Exhibit A attached hereto.

B. Trust No. 3814 holds fee simple title to certain real estate commonly known as 11130 King Street, Franklin Park, Illinois, legally described on Exhibit B attached hereto.

C. The properties legally described on Exhibit A and Exhibit B are collectively referred to as the Real Estate. The Real Estate is improved with industrial buildings and packaging plants.

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D. Weimarc is the sole beneficiary of Trust No. 3949 and Trust No. 3814.

E. Guarantors are affiliated with Weimarc.

F. On October 14, 1998, Trust No. 3949, Trust No. 3814 and Weimarc executed and delivered to Lender a promissory note in the original principal amount of \$2,250,000.00 (Note), which evidenced a loan in the amount of \$2,250,000 (Loan). To secure the Note, Trust No. 3949, Trust No. 3814 and Weimarc executed and delivered to Lender the following documents (Security Documents):

1. A Junior Real Estate Mortgage - Junior Assignment of Rents and Leases - Security Agreement - UCC-2 Financing Statement (Mortgage) covering the Real Estate, which Mortgage was recorded with the Cook County Recorder of Deeds on October 19, 1998 as Document No. 98953630;

2. UCC-1 financing Statements (3) executed by Trust 3949, Trust 3814 and Weimarc;

3. A Collateral Assignment of Beneficial Interest in Trust No. 3949 executed by Weimarc and accepted by the Trustee of Trust 3949;

4. A Collateral Assignment of Beneficial Interest in Trust No. 3814 executed by Weimarc and accepted by the Trustee of Trust 3814;

5. An Environmental, ADA and ERISA Indemnification Agreement executed by Weimarc and Guarantors;

6. An Application and Agreement for Irrevocable Letter of Credit in the amount of \$800,000 executed by Weimarc;

7. Guaranties of Note, Mortgage and Other Undertakings (2) executed by Guarantors (Guaranties).

G. By Loan Modification Agreement dated December 23, 2000, and recorded in the office of the Cook County recorder of Deeds on February 6, 2001 as document No. 0010100677, the parties agreed to extend the Maturity Date of the Note from November 1, 2000 until November 1, 2003. The agreement to extend the Maturity Date of the Note was evidenced by a Revised Note dated October 1, 2000 (Revised Note).

H. Trust 3949, Trust 3814 and Weimarc have requested that Lender extend the Maturity Date of the Revised Note from November 1, 2003 to November 1, 2006.

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1. Lender is agreeable to the request to extend the Maturity Date of the Revised Note from November 1, 2003 to November 1, 2006, subject to the covenants, conditions and restrictions contained herein.

NOW THEREFORE, in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the parties agree as follows:

1. The unpaid principal indebtedness of the Revised Note as of November 1, 2003 was TWO MILLION TEN THOUSAND AND NO/100 dollars (\$2,010,000)

2. A. Paragraph 2.4 of the Revised Note is hereby modified and amended to indicate that the Maturity Date is November 1, 2006.

B. Paragraph 2.2 of the Revised Note is hereby deleted in its entirety and the following paragraph 2.2 is substituted in its place:

2.2 Monthly Payments. On November 1, 2003, and on the first business day of each calendar month until November 1, 2006, there shall be paid on account of this Note the principal amount of \$7,500.00 plus interest accrued since Maker's previous payment, which amount shall be applied first to interest at the Prime Rate, and the balance to principal.

3. This Loan Modification Agreement shall constitute an amendment to the Revised Note and to the Security Documents and wherever in said instruments or in any other instrument evidencing or securing the indebtedness evidenced by the Revised Note reference is made to the Revised Note, such reference shall be deemed a reference to the Revised Note as hereby modified and amended.

4. In the event of conflict between any of the provisions of the Security Documents and this instrument, the provisions of this Loan Modification Agreement shall override and control.

5. Trust 3949, Trust 3814, Weimarc and Guarantors hereby renew, remake and affirm the representations and warranties contained in the Security Documents.

6. Trust 3949, Trust 3814 and Weimarc hereby agree to pay all of Lender's expenses arising out of and in connection with this

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Loan Modification Agreement including, but not limited to, attorneys' fees, title insurance premiums and recording fees.

7. Trust 3949, Trust 3814, Weimarc and Guarantors acknowledge and confirm that by executing this Loan Modification Agreement, Lender has not waived, altered or modified any of Lender's rights under the Revised Note to amend, extend, renew, modify or otherwise deal with the obligations of Trust 3949, Trust 3814, Weimarc and Guarantors without the consent of Trust 3949, Trust 3814, Weimarc or Guarantors and without such action releasing, modifying or affecting the obligations of Trust 3949, Trust 3814, Weimarc or Guarantors or affecting the security heretofore guaranteed to Lender.

8. Guarantors hereby agree that the Guaranties executed and delivered by Guarantors to Lender are extended to cover and guaranty the undertakings of Trust 3949, Trust 3814, and Weimarc under the provisions of the Security Documents as modified by this Loan Modification Agreement. Specifically, Guarantors hereby agree that the Guaranties of the Note, Mortgage and Other Undertakings executed by Guarantors on October 14, 1998 and reaffirmed by Guarantors on December 28, 2000, are amended to include the modifications to the Revised Note set forth herein.

9. This Loan Modification shall be effective upon Lender's receipt of this document executed by all the parties hereto and the following documents and items:

A. A title insurance endorsement which extends the effective date of Lender's loan title insurance policy until the recording date of this Loan Modification Agreement and insures the Mortgage as modified by this Loan Modification Agreement;

B. Updated evidence of insurance as required by Section 4 of the Mortgage;

C. A borrowing resolution of Weimarc;

D. A Certificate of Good Standing of Weimarc L.L.C.; and

E. Lender's loan settlement statement showing payment of Lender's expenses as set forth in Paragraph 6 hereof.

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10. This instrument is executed by LaSalle Bank National Association, successor to American National Bank and Trust Company of Chicago, (successor by merger to The First National Bank of Highland Park) as Trustee, not individually or personally, but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and it is expressly understood and agreed that nothing herein contained shall be construed as creating any liability on Trustee personally to pay any indebtedness arising or accruing under or pursuant to this instrument, or to perform any covenant, undertaking, representation or agreement, either express or implied, contained in this instrument, all such personal liability of Trustee, if any, being expressly waived by each and every person now or hereafter claiming any right under this instrument.

In testimony whereof, the parties have signed, sealed and delivered this Loan Modification Agreement the day and year first above written.

LASALLE NATIONAL ASSOCIATION, as Successor Trustee to American National Bank and Trust Company of Chicago (successor by merger to The First National Bank of Highland Park), as Trustee under Trust Agreement dated October 3, 1985 and known as Trust No. 3949; ~~and not personally~~

By *Keri Wilburn* **TRUST ADMINISTRATOR**

LASALLE NATIONAL ASSOCIATION, as Successor Trustee to American National Bank and Trust Company of Chicago (successor by merger to The First National Bank of Highland Park), as Trustee under Trust Agreement dated December 6, 1984 and known as Trust No. 3814 ~~and not personally~~

By *Keri Wilburn* **TRUST ADMINISTRATOR**

This instrument is executed by LASALLE BANK National Association, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions herein contained shall be performed by LASALLE BANK National Association, and not by it solely as Trustee, as aforesaid, and not individually. No liability shall be asserted or be enforceable against LASALLE BANK National Association by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

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WEIMARC, L.L.C., an Illinois  
Limited Liability Company

*ALDO MARCHETTI*

ALDO MARCHETTI

By  
Its

*Saul Weiner*  
*Member*

*Saul Weiner*

SAUL WEINER

THE PRIVATEBANK AND TRUST  
COMPANY

By  
Its

*[Signature]*  
*Member*

F:\LB\PrivateBank\Weimarc\Modification-Agr.wpd

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Marie Sosa the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ~~USA B. WILBURN~~ a ~~TRUST ADMINISTRATOR~~ of LASALLE BANK NATIONAL ASSOCIATION, successor to American National Bank and Trust Company of Chicago (successor by merger to The First National Bank of Highland Park), as Trustee under Trust No. 3949 aforesaid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 29th day of December 2003 2003.

Marie Sosa  
NOTARY PUBLIC

My Commission expires: 04/04/07



STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Marie Sosa the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ~~USA B. WILBURN~~ a ~~TRUST ADMINISTRATOR~~ of LASALLE BANK NATIONAL ASSOCIATION, successor to American National Bank and Trust Company of Chicago (successor by merger to The First National Bank of Highland Park), as Trustee under Trust No. 3814 aforesaid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 29th day of December 2003.

Marie Sosa  
NOTARY PUBLIC

My Commission expires: 04/04/07

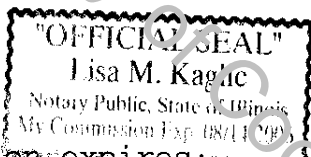


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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF DuPage     )

I, Lisa M. Kaglic the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT SAVI WEINER a MEMBER of WEIMARC, L.L.C., an Illinois Limited Liability Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 23<sup>rd</sup> day of 2003.



Lisa M. Kaglic  
NOTARY PUBLIC

My Commission expires \_\_\_\_\_

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF DuPage     )

I, Lisa M. Kaglic the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ALDO MARCHETTI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this     th day of 2003.



Lisa M. Kaglic  
NOTARY PUBLIC

My Commission expires \_\_\_\_\_

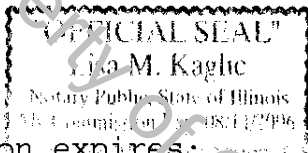


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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DuPage )

I, Lisa M. Kaglic the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT SAUL WEINER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this \_\_\_\_\_ th day of \_\_\_\_\_ 2003.



Lisa M. Kaglic  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

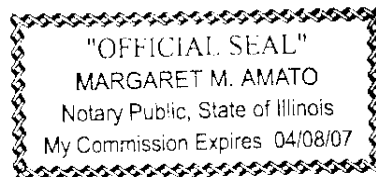
I, \_\_\_\_\_ the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ a Managing Director of THE PRIVATEBANK AND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as h\_\_\_\_\_ own free and voluntary act and as the free and voluntary act as said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30 th day of December 2003.

Margaret M. Amato  
NOTARY PUBLIC

My Commission expires:

4-8-07



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## EXHIBIT A to LOAN MODIFICATION AGREEMENT

### PARCEL 1:

A TRACT OF LAND IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTERLINE OF LAKE STREET, WHICH IS 7.87 FEET SOUTHEASTERLY (MEASURED ON SAID CENTER LINE) FROM THE POINT OF INTERSECTION OF SAID CENTER LINE, WITH A SOUTHWARD EXTENSION OF THE WEST LINE OF BLOCK 9 IN H. O. STONE NORTHLAKE ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 10697148, (WHICH POINT OF COMMENCEMENT IS 1967.75 FEET, MORE OR LESS, MEASURED PERPENDICULARLY WEST FROM THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 6); THENCE SOUTHWESTERLY ALONG A LINE DRAWN PERPENDICULARLY TO SAID CENTERLINE, A DISTANCE OF 33.00 FEET TO A POINT ON THE SOUTHERLY LINE OF LAKE STREET AND WHICH POINT IS ALSO IN THE NORTHWESTERLY LINE OF A CERTAIN PARCEL OF LAND CONVEYED TO THE TOUSEY VARNISH COMPANY (BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17131404); THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF LAKE STREET, A DISTANCE OF 726.58 FEET TO A POINT 'X'; THENCE CONTINUING NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF LAKE STREET, 30.16 FEET; THENCE SOUTHERLY ALONG A LINE, WHICH FORMS AN ANGLE OF 60 DEGREES 49 MINUTES AS MEASURED CLOCKWISE FROM SAID SOUTHERLY LINE OF LAKE STREET, A DISTANCE OF 930.06 FEET FOR A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTHERLY ALONG A CURVED LINE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 1232.69 FEET, A DISTANCE OF 1356.91 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF LAKE STREET, WHICH IS ALSO 100.00 FEET EASTERLY, AS MEASURED PERPENDICULARLY FROM THE CENTERLINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S MOST EASTERLY MAIN TRACT; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY LINE OF LAKE STREET, A DISTANCE OF 485.63 FEET; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LAKE STREET, (SAID SOUTHERLY LINE OF LAKE STREET PASSING THROUGH THE HEREINAbove DESCRIBED POINT 'X' AND FORMING AN ANGLE OF 171 DEGREES, 34 MINUTES MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED LINE), A DISTANCE OF 880.59 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE TOUSEY VARNISH COMPANY BY DEED RECORDED AS DOCUMENT 17131404; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID PARCEL, A DISTANCE OF 793.21 FEET TO THE POINT OF INTERSECTION, WHICH IS THE SOUTHEASTERLY EXTENSION OF THE CURVE LINE HEREINABOVE DESCRIBED; THENCE NORTHWESTERLY ALONG SAID EXTENDED CURVED LINE, 304.593 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; TOGETHER WITH, AS PART OF THE TRACT, THE SOUTHWESTERLY 1/2 OF LAKE STREET, LYING NORTHEASTERLY OF THE ABOVE DESCRIBED PREMISES, EXCEPTING FROM ALL OF THE TRACT HEREINABOVE DESCRIBED THAT PART THEREOF LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN THROUGH POINT 'X' ABOVE DESIGNATED FROM THE CENTERLINE OF LAKE STREET TO THE SOUTHWESTERLY CURVED LINE OF SAID TRACT PERPENDICULAR TO THE SAID SOUTHWESTERLY LINE OF LAKE STREET;

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## EXHIBIT B to LOAN MODIFICATION AGREEMENT

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID SOUTHWEST 1/4, WITH THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 34900 TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT 16913782, IN BOOK 54503, PAGE 331, SAID POINT BEING 1107.18 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE EASTERLY IN THE NORTHERLY LINE OF SAID TOLL HIGHWAY TRACT (SAID LINE FORMING AN ANGLE OF 79 DEGREES, 23 MINUTES, 10 SECONDS MEASURED IN THE NORTHEAST QUADRANT, WITH THE WEST LINE OF SAID SOUTHWEST 1/4) FOR A DISTANCE OF 163.26 FEET; THENCE NORTHERLY IN A LINE, WHICH INTERSECTS THE NORTH LINE OF SAID SOUTHWEST 1/4 AT A POINT 65.26 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4, (SAID LINE BEING THE EASTERLY LINE OF THE NORTHERLY AND SOUTHERLY PORTION OF A STREET KNOWN AS WOLF ROAD) FOR A DISTANCE OF 50.46 FEET TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE, WITH A LINE 50.00 FEET NORTHERLY OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE NORTHERLY LINE OF SAID TOLL HIGHWAY TRACT; THENCE EASTERLY IN SAID PARALLEL LINE, 490.00 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE CONVEYED BY THIS DESCRIPTION TO WIT:

THENCE NORTH-NORTHWESTERLY IN A LINE DRAWN AT RIGHT ANGLES TO SAID PARALLEL LINE, 370.00 FEET; THENCE EAST-NORTHEASTERLY PARALLEL WITH SAID TOLL HIGHWAY TRACT, 128.07 FEET; THENCE WESTERLY ON THE ARC OF A CIRCLE CONVEYED SOUTHWESTERLY AND HAVING A RADIUS OF 368.26 FEET FOR A DISTANCE OF 120.38 FEET TO ITS POINT OF INTERSECTION WITH A LINE 439.50 FEET NORTHWESTERLY OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE NORTHERLY LINE OF SAID TOLL HIGHWAY TRACT; THENCE WEST-SOUTHWESTERLY IN SAID LAST DESCRIBED PARALLEL LINE, 446.81 FEET TO ITS POINT OF INTERSECTION WITH THE EASTERLY LINE OF WOLF ROAD; THENCE SOUTHERLY IN THE EASTERLY LINE OF SAID WOLF ROAD, 393.09 FEET TO ITS POINT OF INTERSECTION WITH SAID LINE 50.00 FEET NORTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID TOLL HIGHWAY TRACT; THENCE EASTERLY IN SAID LAST DESCRIBED PARALLEL LINE, 490.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

and

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

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EXHIBIT B, continued

COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID SOUTHWEST 1/4, WITH THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT NO. 34900 TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT 16913782, IN BOOK 54903, PAGE 331, SAID POINT BEING 1107.18 FEET, MORE OR LESS NORTH OF THE SOUTH WEST CORNER OF SAID SOUTH WEST 1/4; THENCE EASTERLY IN THE NORTHERLY LINE OF SAID TOLL HIGHWAY TRACT, (SAID LINE FORMING AN ANGLE OF 79 DEGREES, 23 MINUTES, 10 SECONDS MEASURED IN THE NORTH EAST QUADRANT, WITH THE WEST LINE OF SAID SOUTHWEST 1/4) FOR A DISTANCE OF 163.26 FEET; THENCE NORTHERLY IN A LINE, WHICH INTERSECTS THE NORTH LINE OF SAID SOUTHWEST 1/4 AT A POINT 85.26 FEET EAST OF THE NORTH WEST CORNER OF SAID SOUTHWEST 1/4 FOR A DISTANCE OF 50.46 FEET TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE, WITH A LINE 50.00 FEET NORTHERLY OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE NORTHERLY LINE OF SAID TOLL HIGHWAY TRACT; THENCE EASTERLY IN SAID PARALLEL LINE, 490.00 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE CONVEYED BY THIS DESCRIPTION TO WIT:

THENCE NORTHERLY IN A LINE DRAWN AT RIGHT ANGLES TO SAID PARALLEL LINE, 370.00 FEET; THENCE EASTERLY PARALLEL WITH SAID TOLL HIGHWAY TRACT, 357.0 FEET; THENCE WESTERLY IN A LINE, WHICH FORMS AN ANGLE OF 09 DEGREES, 27 MINUTES, 44 SECONDS, MEASURED IN THE SOUTHWEST QUADRANT WITH THE LAST DESCRIBED LINE FOR A DISTANCE OF 121.66 FEET TO ITS POINT OF INTERSECTION, WITH A LINE 20.00 FEET SOUTHERLY OF, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE LAST DESCRIBED PARALLEL LINE; THENCE WESTERLY IN SAID PARALLEL LINE, 30.0 FEET TO ITS POINT OF INTERSECTION WITH A LINE 207.0 FEET EASTERLY OF AND PARALLEL WITH THE ABOVE DESCRIBED RIGHT ANGLE LINE; THENCE SOUTHERLY IN SAID LAST DESCRIBED PARALLEL LINE, 350.0 FEET TO ITS POINT OF INTERSECTION WITH THE ABOVE DESCRIBED LINE, 50.00 FEET NORTHERLY OF AND PARALLEL WITH THE SAID TOLL HIGHWAY TRACT; THENCE WESTERLY IN SAID PARALLEL LINE, 207.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 12-20-200-025-0000

12-20-300-030-0000

Commonly Known as: 11130 King Street, Franklin Park, Illinois

THIS INSTRUMENT PREPARED BY and MAIL TO:

Frank R. Martin  
RIGHEIMER MARTIN & CINQUINO P.C.  
20 North Clark Suite 1900  
Chicago, IL 60602